Vol. III. No. 125

TORONTO, GANADA MARCH 1978, 1887.

PRICE 5 CENTS

OUR CANADIAN LEADERS.

ADJUTANT MCHARDY. OTTAWA DIVISION.

NO V.

"I'm a lad,
With a life full of blame
every step has been bad
very bear was a ahame
for the help that I crave,
have soon jow's fee,
had I know I'm sayod.

I was born in Canada, and I re the city

I was born in Canac ber of living nowhere of Geelph. Sick-ness and death in corr family caused ms to loses a lot of schooling; bad companious caused make pley truant for sometimes six months at a stretch bow I managed to bow I managed to decaye my parants and schoolmaster, God alone knows, I delighted in all kinds of devilry, was never conten-ted when I was having sport at someone-else's ex-pense. By the way I must not forget an important event

in my early exconverted. converted in a revival meeting, at revival meeting, the age of 18 or theresbouts, What a changed boy I a clanged boy I was, my dear mother was the one who knew it, instead of running away and having her to do my little clores. I was always asking, now nother can't I do found in the formation of the second in the s tonisthing for you. Oh, what a delight I took in reading the Bible and pray-ing. I left all my the Bible and maying. I left all my had companions and joined a young bey's Association, led prayer meetings testified, wept and ground for the conversion of my.

cold and finally becalaid. Some few fews after levent as an appreciation the printing business. I was a "printing" that so the printing business. I was a "printing" that so the printing business. I was a "printing business and printing business. I was a "printing business" where I werked nearly two years more, all that time I was connected with a base hall alleb, and vice-president of a dut room of about thirty young men. Und Mass them, they were what we will take them.

STEATY UP-AMD-UP-ROYA

conversion of my factors and my factors are supported by the first part of the support of the su the first recording to mystalf if this sees a state of meconfortable. It was then I when I do drawned and for; I more found got contributed, they were in carried out that it was not. As I was combine anyways, and talked undeated like people down starrs at the office one and, I who believe what they say. In the stream of the state of the combine of the state of the st rother mecomfortable. It was then I

Away they go, they are alive sayway,

The thearn was a place I often for-quented. Phyting cards for we starch a corner, and reading morely was quentily the way in which I spout my Sun-days, and that in our own bease with my own brothers, in a room shat away from the guee of all but Had I seeing wows, fairly ast it. I see the property this condition, God spoke to me, four months before the Army came along. I did not know what was wrong with me, I lost all desires to go cut as night, would by stound all day Stunday, ould not a slave. I remember sitting one even-ing with my slowes on my knees, my leased resting in my hands gazing into

said I, as Capt. Glaver, (now Major) and his companion left the office. I was up sharp on Sanday marring, (the first up sharp on Samuay marriang, each ar-time for months) at 10.80. It was solve-ing, and drizzling rain, slush a few in-shes thick lay on the ground. Wonder elies thick by on the ground. Wouder if they will come out, too slushy thought if they will come cut, too shads, thought, In, no, here they come I exclaimed as two lasses and a few mm; canno macring up the street singing if i'm not mistaken. "Wer'o bound for the land and the pure and the holy." I managed to get quite near the little band, and watched quite closely their manurerer, of course it was all strange and no manifest of the control of their loces and proyed with lears streaming over their cheese. I fail

man never scan them. On the morning of March 24, 1884. I want to the office but could not work, Ob, bit I was misorable, I told mother I was sick. I wandered ahout all day, wondering if I would love the town or get asved. Night came on, I was there, I as second seat from the front, they were singled "Dark Calvary, where Jesus shed His blood for me," the tears were in my eyes, 1 looked

"I saw Him hanging on the tree in agonies and blood, He fixed His dying eyes on me, as near the cross I stood."

My beart melted like wax before the sun, I jumped over the seat and fell all in a heap a broken hearted beokslider

the foot of the cross 1 prayed, and wres tled se only back sliders know how presently a heaven ly light burst into my coul, followed by feelings of rap by schings of tags
turous waves of
blessing, which lifted me from my
knees no to my feet.
How I did sing
with the tears rollwith the tears roll-ing down my face: "I do believe, I will believe, that Jesus died for me,

That on the Cross
He shed His blood
and NOW He sets
me free."
My companion:

hly companion; looked around me, Iremember shaking them by the hands, and one sixtup the hands, and the hands and the hands of the hand

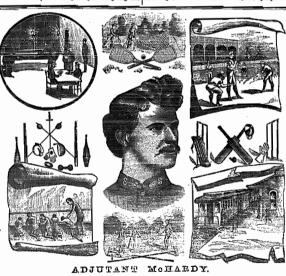
sister and mother folded me to their arms when I ar-rived home; the news had got there ahead of me, my ahead of me, my mothers prayers had been heard, Some time after Commie'r Combe came to lead three day's hig meetings. I think I hear him

I think I hear him saying: "Your dram, more say a word." I gave my testimony in a fow words, he stepped up to me in the prayer meeting and said are you saved? yes, sir! How long? 8 months! How old are you? 18 years! Occopation? Printer, Sir! Will you isswe all to work for God? Yes, sir!

"CAN TOU COME TO-MORROW

"CAN TOU COURT CO-MORNOW."

What? Elst you are in a hurry, I saclaimed rather surprised. Write out your
application and give it to me to-morrow."
and sway he goes. I began to consider
the matter, I romembered my promise
to God. The devil cinoved me my happy comrades, my home comforts, my





Our Hindoos at Home.

By our Indian Correspondent.

r Correspondent's Office.—A S. A. Village,— Self Forgotten.—A Walreime Home.—Winning Sools.—Salvation Separations.—A Tator of Languages.—The Christ Life.

RAMIFOOR, Jan. 17th, 7887. My dear Canadian comrades, I am

rejoicing this afternoon to be able to let you know how we Ludians are get! res you know how we hadness are gest-ing on, I only wish you could see as and our surroundings at the present time. To write this I am lying upon the floor of a small but, constructed by driving several forked poles into the ground, on the top of which straight poles are laid, and on these the roof in formed by laying on a sort of grass, something like the Canadian corn etalks, enly smaller. The walls are formed of the same grass, plastered for three feet above the ground with buffalo dung, while the floor is composed of the same article, mixed with sand and hardened by the sun. This the quarters in which the men take abode during their stay in the Gugerati Training Home, and is guite respectable, compared with some sther houses in the village. Imagine seventy such huts scattered about under the low and spreading trees; and an B. A. barracks, with a flag floating on the breeze, and you have before you the village of Ranipoor, the only nom-inal Christian village for miles around. While all around us on every hand within a very short distance from us, and some within a few minutes walk, are heathen villages, with their Hindoo temples, and their millions dying and going to hell, with nobody to warn them, nobody to love them, and to show taem, nobody to fore them, and to show by their lives that there is a reality in the celligion of Jesus Christ, although they are longing and hungering after the true Light. Such is the field we have come to labor in, and such are the people that we have come in the name of Christ to save. But to return to curselves, we have got as that we quite forget to think of ourselves. God has so laid India on our hearts that we can think and talk of nothing but her salvation. The time since leaving Canada has been one of continual blessing and victory in our souls. The times spent in England, especially the meetings with the Chief, and the half night of what the Uniter, and the hair night of prayer before leaving were such as were indellibly stamped on the mem-ories of all present, for in those meet-ings we felt God speak to na as we never had before. I could not begin to never and neutre. I could not ugan to describe the voyage. It was one of great blessing, because in it much work was done for God. Our time was so taken up with language lessons, band practice, and montings, that there was none left for idlusses. Wo hold watch practice, and meetings, that there was more left for illusess. We held watch night service on the Red Sea, and a glorious time we had too, by far the best in our experience, and as we sang that chorus, "We'll fight," etc., God gave us the assurance that whereas the less year's fighting meant hundred of souls, 1887 would mean thousands of any, January 1241, required to set foot into Surgery dread once in a white, and the short of the country that our "The servant is not shore his Lord." heatel had long yearned to be in for the It is a privilege second to noise on earth honor and given yo 160d. We were met lo be allowed to carry the googel to the by Col. Taylor, Mgors Bullard and heathen. My dear commedes, when the hone of the control of the c

Isn Cherum. And we felt us we grapped them by the hand for the free time, that we loved them, and that they loved us as much as though we had known one another for years. Conmissioner Tucker was unable to be there, but we Trucker was unable to be supply our serious as who one letter sweating us from him, which was the next best to his presence. We sport one night in Bombay, and in our meeting that night as the first fruits of the glorious harvest hat is to come, the Lord gave us five that is 6 come, the Lord gave as me scale, and on more the next morning hefore leaving. In the morning we parted, part of us to go to Caplon, and others to Gugent. Of the Canadiana Lieuta. Orchard and Squires went to Caylon, and Caplo. Park to Madrae Another S. A paring, of which there of the Caplon, and Caplon, and Caplon, and Caplon and

dust is to come, the Lord gave us five souls, and one more the next morning before leaving. In the morning we parted, part of us to go to elygion, and others to Gugernt. Of the Ganadians of the



CURRY AND RICE, RICH AND OWNERS through were illumined by a next of colored light, that burned very brightly for a short time, and then died one After marching round the village was enter the barracks, which is by the the most cheerful we have yet seen. There is nothing so worldly as chairs or awar benches, but the bare earthern floor does for both and table as well. The walls however are whitewashed, and painted on them in black, red, yellow and blue, are flags, creets, and crowns. with such mottos as, "Jesus shall con-quer Ranipoor." "The wages of sin is death." "Walk in love" and the like. quet no provide de la company abled to find anything in our lives that is unlike Christ. What if we do only beathen converted to God. We arrived have curry and rice for one ineal, and in Bombay, at about noon on Wednes-day, January 12th, rejiced to set foot itilitie Bargerie bread once in a while.

Thinking of secrifloing for Christ, and of following Him in becoming taken per grown. Takendala Best, (into Jordan):

41.11.21.71

A BIG FIGHT AND AN

Staff Capt. Movie allude to the appearance of cortain rections du corps, which he thought ending comparing them to fruit riped in sun; but turning to the other sun; EARTHQUAKE AT OSHAWA ine platform, he observed that fruit was not so red, but perlaps would get into the sunlight soon he qualified somewhat by appays
the red apple doesn't always called
That is true we thought as we believe the sisters arrayed in "the May a of blue." The russet, plainer de of oute. The russet, panes de apples, ranks high for its energial flavor, and it is always must us core, which is a great considerate.

KEEP SOUND AT THE CORP. The meeting was soul-siring a alive with interest. The of read "Thank God I'm saved;" "Takk of Christ elearneth me more alice. etc. oto., brought to mind thee bar I thought it was strange that sad they'd tell
That story as if it was new; But I ve found out the reason that it so well. That old, old story is more." It is rave. Yes, that is which It is TRUE. Yes, that is white simple sayings strike home, and one in the heart, as yet unrenowed, the ing for this Truth which indeed, as oth froe and addeth no sorrow.

No tangible results of the carbon as to soul-work can be given, but we do know—if the sins of the pa-have not been swallowed up, mus-their prejudices have been, soins general good was done. The came ity has been arround, and main-follow as a natural consequence. as to soul-work can be given, but

someone says, a fact with which comeone says, a fact with which a from close proximity to the but-day impressed. Those wie heart at a sounds quite natural—reminds of the times they used to but says, the Kethodists "way up on tell-when the old fathers and nother when the old fathers and nother learness were alive.

Go on my comrades; never gove proper to shout Hallelejah! Print Lord!! Amen!!!

Yours in Christ Метнория Иж

FALSE PROFESSION

BT CAPT. J. A. T.

ment emerges looking satisfied and heary. Away they go up the street, thorning a louder blast, and minging a Storing a louder blast, and minging a massive strain than before; We outside a single the strain of was very much strait of a remark made at cost of meetings by a punits of the form. After data with her for sometime and dentile succeeding. I asked the quita "What is the reason you count in the promise from God as jours! Is yees: High ap on the middle wall of partition, as it, wees, since the captain, beaution, as it, wees, since the captain, beaution with the same and issue since which said is and issue since the captain of an expect of the same and the captain of our, if he says to this man "come," also commander; since it is come in the same and since the captain of our, if he says to this man "come," the captain of our, if he says to this man "come," the captain of our, if he says to this man "come," the captain of our, if he says to this man is come, and the same and the captain of the same and the captain of the same and t say you have renounced you reat a you have asked God to parken to Can't you open your heart is reat faith and receive it?" She tand me and said, "You know, Can't father professes to be saved, but isn't!" I said, "Why isn't be sare! She said, "Because he does not of lead na right et all, and I'm say lead us right et all, and I'm saw will oppose me." I stopped a meri and wondered how it could pessible that a man professing to love fed at taught his children the way of he and oven bringing them to fear is as conscience dictates to them it is of being opposed by him. But looked at it I said to myself, "I'a understand it all now. Christ sidthat earno class of people, who I was here upon earth. We unit Saribos and Pharisees, hypocities do you make cloan the outside of onp and platter, but your inwide are full of ravenings and wickers.

And when there were such pear pleon its packed. While, the march is going oir, morn seals are brought in, making all possible accommodation. Twen their many had to stand, and the first Captain, naving says, as he asks all to estant for the original prinn, that choice, who have no seek had bester look of one when they come to, original with its liver of the while the commodation of t Christ's time we may certainly e them now." Now, Comrades, when there and

many professors to-day without possession, or as Christ Himself

" WHITEN SEPULCBUELS, let us, in the name of Jesus, stardi in the path that God has appear and may it never be said of us that professed to love God and never tried to bring our nearest earthly friend or associate to Jesus' feet.

We know that there are a great numher of that class of people as spoken of thore, but we know more than this. Wa know that in spite of the Lipocrite or deceiver, we have a God

it comes from. But you say that Christians should not you say that consistent should not oppose us. No, indeed, they should not notitler do they. But so many use the profession of salvation as a deak for their works that cometimes it may soom hard to discorn between the two. in fact, the

DEVIL SO WHITEWASHES THEM

that for a time we are not able to recognize which is which, but the Revealer of all things will reveal unto us the faithful and true heart. But false professors and deceivers will be, we believe, until the end of time, and we must expect to fight, yea, and we will fight against them until our lives are over, and we will, by ourselves living for Jesus' sako. min the one great object of our livesaccompanied by numbers of souls who have been rescued by our faithful



SCOTLAND.

THE PERSON NAMED AT OURSELD

This is truly a real home to 'each of the inmates—hitherto prodigal outcasts of society. Herein they find sisters and mothers. The familiar Training LETUEN AND WELCOME OF STAFF-CAFT. VINT Home-looking texts' on red canvas hang about the various rooms and passages, conspicious among which i

"OOD MIRES OUR BONE."

I did wish I had been able to stay til a midnight rescue meeting was held, or could have accompanied Lieut. Wal-lace on her frequent public-house visi-tation with Christ and "War Crys."

Upon sitting down, however, one day opin siting down, however, one day with Mrs. Brand (the matron) for a briof enguly respecting the Home and its work. I has so many soul stirring stories poured into my heart that I could but repeatedly exclaim. "Praise the Lord!" and wonder which I could select out of and wonder which I could select out of the many to give to my readers. I indeed regret that space does not permit more than the record of one or two. In the fel-lowing I was particularly interested

A lasse flow in the Home) was some years back living with her parents in a respectable home in....... When but sixteen years of ago sho was accosted one day by a gentleman in the streets of her native town, who, having first persuaded her to take some drink, mado persuaded her to take some drink, made as appointment to methe for a given redsrous on the following day. This isk how her parents would strongly object to, so the ignorant and already sciented child plat the cutdoor wear-ing apparel through her bedroom win-der, so the top of the wash-house, then well and healthy dressed there, made a street areas to the head drong. Trus secret escape by the back door. True to promise, the gentleman (?) met hor, took her by train to the town of and there left her in a brothel. A day er two after her duceiver, who went thence to a football match, had the misfortune to break his leg.

Meanwhile, of course, her parents had been almost distracted at the disand neen amost distracted at the dis-covered disappearance of their daugh-ter, and made every conceivable inves-tigation, being at length told, almost essally after long and wesried search, that the prodigal lassie had been seen

Her father and eldest brother took the first train thither, and after some enquiries end the employment of much strategy, they succeeded in finding the ass and conveyed her safely home. For some time site was kept under

confinerent, necessarily irksome to her untanced spirit, and a second time and a string, we have a tool and a net notation sprint, said a strong the Sarion, who will not only make us she made lut compte returning to true, but will keep us so and make us shows the string street in bringing sinners to Himself, unstanded, but the same gentlements what the opposition or where man who had first decoped har away. man who had his decoyed her away. For the five following years of her sinful life she lived with him; was then deserted by him, whereupon she threw dosorted by him, whereupon and threw herself over the Euspension Bridgo, intending to destroy her miserable life. Failing in this, sho was taken to the

police station, thence to a "home." but both failed to do snything for her. One night she came to the midnight reacon meating, held by Mrs. Edmonds and the Officers of the Glesgow Home, in a fearful state of destitution and drink, gave her heart to God, is now

in the Home, thoroughly changed, and prepared to do anything to show her renentence for the past and desire to live differently in the future.

Others, with similarly interesting stories, are now doing well in situa-tions. One lassie brought eight shil-lings out of her first earnings to help the Home, which had indeed proved to her a "shelter in the time of storm."

her a "shelter in the time of sterm."
Those who are now seeking to honestly gain their own livelihoods, frequently gain their own livelihoods, frequently join in the little spirital mechane of the Home in preference to epending their "nights out "anywhere elsa. Nearly overyone of the girls who were in at the time I was there, appeared to be thoroughly converted, each bearing grateful testimony with their lips to their timely rescess, and, if possible, a more potot testimony of gratisible, a more potent testimony of grati-tude by their deily lives.

B. B. C. ITALY IN LONDON.

"It is no use for women to talk to Italians, and attempt to lead them, said a person who is intimately acquainted with the Italians, and who might cortainly be considered in a po-sition to judgo. This was said to Mrs. Vint and the Licutemant as they jumped into the breach to carry on the work amongst the Italians of the London

For two or three months or more they have held on against great odds. As we were going on our way to the cowshed to see our precious Italians once more, after so long an absonce, the

more, after so long an absence, the question ran through our minds....'Has the Italian Corps gone down?"
"I want some slothing for two of our poor Soldiers," said Mrs. Vint, as we hurried along. "There is a big man wants a pair of trousers, and there is another big fellow hasn't got a cost. I would have given him yours, but he is such a monster, I am afraid he could

not get it on."

"Then there is that poor girl at home, whom we picked up on the streets, friendless and decitints. One strocks, friendless and destitute. One of the Soldiers gave sixpence so as to help her. Ood bloss him! However there is a parcel that came to-day. I was so gled. It has got some of the vary things we want in it, and there was such a nice tittle note enclosed in it. I wish I know who it was I cloudd like to thank them. The note said :-'In answer to an appeal for the Itelian colony in London, in the "War Tery" of last week, this parcel is sent, wishing it was more. No acknowledgment is needed. I know they will be all right in your hands.

A FRIEND. "Peary me, we are ever so many pounds behind; I don't know what Headquarters will say to us. This money is a werry. I wish comcone would help us. I am sare people don't understand how much we are in need, or they really would. That God, however, for the fow that do."

Public time we reached

By this time we reached · TEE COWSHED.

In the doorway stands a new Soldier,

wearing a red guernsey and the "B's," smiling all over his tace. He gives us a right hearty welcome, Upstairs we find more Suldiers; some of these, too.

Enry comes Corpeant Lauria. He rushes into my arms and smothers me with kisses. God bless him!

Lioutenant Hack gives out an Italian song. Has she not improved? Mrs. presides at the harmonium, and away they go, clapping hands and mark-ing time in first-class style. They feel every word of the hynn as it is read

Marciano pella Santita (Let us walk in Holipess).

They all shout "Amen!" It thrills my heart to hear it. I am, so to speak, come as a spectator, and it fills mysoul with delight to see how they have im-proved. Now they pray; and they pray for the General, too! What an "Ameni" they give as a Soldier asks God to bless and strengthen him! Now they testify, Hero sits the Soldiers all in a row, and

Seargeant Lauris reters to the symm we have just sung it of both effect that we shall see the glory of God. He says he knows it because he feels it. What is hope that there has elsowhere life?" he asks, "it is soon over. It perioneo of the people may be that, fluishes with death, but the sould live "They couldn't and they wouldn't stay for ever. What is the sweetest gift we can make to Jesus? Let on do some. thing for Him, and let us begin by give his oyes, and is the talks he shuts his eyes, and is ovidently believing hard all the time.

Here comes another Soldier. There

another tromendous kissing, and for a moment the meeting stands still for a hearty interchange of salutations. The

After some more prayer, the fire meeting is over, and we clear the decks

A BOLDIERS' MERTING

The first one to pray is a man who came to laugh and make fun of everything. Many thought his was a hopeless case, but here he is, with his eyes iess case, but here he is, with his eyes shut, thanking God for taking his sing away.

"Are all these Soldiers ?" I inquired of the Lieutenant, as I looked round and counted at least twenty old new faces in the hall.

"Oh, yes they are all Soldiers; an these are only a few. We have a lot more, only they earnot get out to-night."

Now for some testimonies. We ob serve that they make the new converts speak first; everyhedy has a chance. and everybody has something to do. The testimonica are beautiful; bot, alas! there is no space for them.

Now they sing a Salvation song, so to the tune of the Italian National air to the tune of the Italian National sit. It is using with souh containsion and "50," so loudly and well that we look at them in manacement. Then they march round the hall, with the flag at the bead, singing and praising food. After some very homely and straight the lead, singing and praising food after some very homely and straight talk about personal holines, and testimonies from them as to how they have given up to loss.co., dirthe, cards and I had grean ap toolect, taking, acrus and had company, the meeting is coonloded with regret, and we go home with hearts tall of gratitude and praise to Almighty God, right down glad to be able to say that

THE ITALIAN CORPS was nown to

beyond our most sarguine expectations beyong our most sanguing exposurious, and has if anything, a more than ever magnificent band of Soldiers, willing to sprak and sing for Jesus. Von.

Bombardment of Rome

By this time Capt. Vint will have said ou rector to his commutes at Raffron Pill, and will most probably have opened the salvation war in

THE STIT OF THE SETSY WILL S According to the last reports, he had already visited the city and seemed a hall on the Via Giobarti which would hold about 200 people, passed a Sunday with some Christian friends, bold a while some Christian friends, bold a meeting in the house, and zeen two souls (Italians) brought to Josus. Ho souls (Italians) brought to Josus. Ho then returned to London to make float preparations, and say farowell, so that by this time probably he is back to the banks of the Tiber, and already the hallolujah artillary has been heard, and

REART OF MIGHTY ROME the Salvation Army, that last hope of the world of which Rome was once the for the General, tool What an "Ameni" the word of which isome was cone the they give as a Soldier and st old to bless produced the soldier and is not been and strengthen him! Now they testify, Heros sits the Soldier and in a row, and there are the simers; they fire into them.

Seargeent Lauria refers to the lymn was been and Mrs. Virit have the prayers of their we have inter some in the affeat that we Carelian ecomologe, and while without the sold of the living religning and comparing the sold of their we have intered may be a sold of their we have intered may be a sold of their weak of their weak have intered may be a sold of their weak have intered may be a sold of their weak have the sold of the sold of their weak have the sold of the sold o Canadian comrades, and while wishing him God speed, we must express the away.

in the

CEYLON

Commissioner Tucker, writing from Morotuwa, Coylon, under date of 22nd December last, says:—"We are having December 1sst, says:—" We are having blessed times here, and the prospects for Ceylon are glorious; the news at our Officers' meeting to-day was really wonderful. In Colombe a rich Roman Catholic has offsred us his house to hold heaty interchange or sauntanuous meeting in the Cowlead is a sort of family party, and the sinners look very continued in the words of the son much lord it they wished they were in our happy family, too. They do not so much lord in the word of the son much lord in the word of the word

is in charge of twenty-four villages, some twelve miles distant from Colombo, met the Major and spoks to him with great affection, urging him to send Officers to his district, promising him every assistance in his power."



Have you a perfect heart?
Abraham had! How do I knew!
Because he trusted God.

No doubt he was compassed with infirmities, had many erroneous views manward and earthward, but his heart was perfect towards God. How shall you know if your heart is perfect?

Have you the assurance that the ruling passion is the same as that which brought Christ to the manger.

As you look in upon your heart just now, are you satisfied that you have reached just the condition which God wants you to reach. What is Holiness? It is being saved

from sin t—sin in act, sin in purpose, sin in thought. Are you Hely?

What a lot of trouble you took to learn your trade. How hard you work-Jearn your trade. How hard you workto get that certificate, How you thought
and pondered and planned and tried
again and again, and would not give up.
Bring a little of that perseverance in
your work for God, pray and wrestle for
wisdom, pender and plan and expariment and you will win.
Trust and ait down and fold your
hands and you will fell. and dispersed.

hands, and you will fail, get discouraged. give up. God wants workers, strugglers, think-

ers, as well as prayers and trusters.

Holy Living.



Father, even so we also should walk in newness of life..... Reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Let not sin therefore reign in your mortal bodies, that ye should oboy it in the lusts thereof."

Brother, are you dead? Sister, has self been laid on the altar, and been consumed by the Fire of the Holy Spirit? "Brethren, this is the will of Spirit? "Bretiren, this is the will of God, even your Sauctification." Then let God's will be your will. Let us be blameless and harmless, the sons of God, without rebuke, in the midst of a of the desired of the second o ob, I sometimes time it does wonter permit us to estelh a glimpse of the terrible anguish and suffering in hell, we should then have some idee of what is meant by a lost soul. We often speak of a dying world. Dut, oh, may God wake us up to be more terribly in earnest. To be successful in the work of winning souls for Christ and stars for our grown, there must be an utter abandoning of everything pertaining to self, and an entire surrender of our time, money, business prospects earthly friendships and standing in

Society.

Does your business prosper in these times of competition? Are you able to get great gain while competing with others who are least scrupulous? If so, I fear there is something wrong. Oh, be honest. If you profess to belong to God, then let the world both know it and feel it. If you make but an empty profession, hwing the form of godi-mess, but practically danying the power thereof, and are only a whited sopniolire, then are you a living libel on Ohristi-mity, and a simulbling block and rock of offence to those around you. How is it with you, reader? Do you know what it is to be sprinkled with clean water and made a vessel most for the Master's use? Do you daily rejoice in knowing that you have been born again, and are in the possession of a full and perfect Salvation, not only from sin, but it m sinning? Brethren, from sin, but fr-m sinning? Brethron, this is our privilege. This is what the Lord Jesus Christ shed His procious blood on Calvary for. Oh, then, let each one of us be what God would have us be, do what He would have us do; then shall we indeed be Soldiers of whom our Great Captain will not he ashamed, but will see of the travail of His soul and be satisfied.



The Commissioner has line for a bore of inspection through the Manitoba and North-West Divisions. Things are booming there despite bilizzards and cold. Minnedosa and Kepawa, have been opened with success, and there are a number of other phases only waiting for number of other phases only waiting for efficers and means, everybody ran ber that next Extension Sunday.

DAVEY'S QUERY.

" WASH COMES AFTER."

"Drink is taking you to hell i"
A shaggy bead, a greas; bloated face, out of which
looked a pair of eyes that might have been manly and
determined, but that they were yellow, bloodshot, and

determined, but high they were years, more many, in the minute many and the many an

If it had not been for the soul under that shameful face, it it may not been for the soul under that shameful uses, behind those stuttering words, I should have turned away, as it was, I laid my hand on his shaking, unwashed paw; and, looking straight into the restless oyes, I said— "The drunk is taking you to hell!"

"The drink is taking you to hell!"

Again he put forth a number of drunken arguments. I talked to him about the realities of eternity, but feeling talked to him about the realities of eternity, but feeling that in his drowless state one single message impressed upon his mind would be greater blessed of God, I finished by saying emphatically, while saking God to let the Holy Spirit state bome the words—
"Davy, mind this one thing: as certain as you're allve at this moment the 'Drink is taking you to hell!"
"I'l' no use telking to him," said a friend, when Davy had staggered out at the door. "He is always at it, so had he has been to this sleec for I don't know how long. He's

as use over the time piece for 1 one a now now man, here a sharp still still the piece and the piece

One of his habits, when very drunk, was, I learnt, to go to the house of a Salvation Army Soldier, whom he respected, and say-



Mishis, tell me it again.

"Tell you what, Davy?" "You knowsh what I mean. What is it that "comes after?" Say it to me straight, and then I'll go." "I'm always telling you, Davy, and you know it as well

as I do."

"But what ish it? I want to hear you say it. My ol head's so had I can't think it by myself. Wash comes after—atter—on know—ash comes after ?"

"After death the Judgment."

"Thatch it—hatch all right," and away Davy would go, repeating to himself, "After death the Judgment."

death the Judgment."

The following funday afternoon I caught sight of Day's miserable face amongst the audience. He appeared to be latening to all that was said, and was, to my surprise, evidently sober. Before the end of the meeting he shot ont, and £ did not see ary more of him till after the night meeting, when there came a knock at the door of the house where I was skyring. I was called out, and there in the darkness, under the shade of a brick wall, stood a shaking figure has been supported by the came of the control of

agure that I know.

"Day,"

"It's all true what you raid. It's been on my mind ever
ance, and I we consed to tell you I'm going to try and give
ance, and I we consed to tell you I'm going to try and give
less I do, and II to can call such a war no connections wit ine.
Under the night cloude Days made a construct with God,
which he afterwards signed upon his kness. "I can't say
as I'll keep if for life till I'm try trick, but if I does it for
three months I'll be affec, there, so help me God I will."
This is the contract that Days ageode.

"I solumnly promise, on my knees before God, to ing from all intoxicating drink for three months from nresmit date."

"Don't forget," I said, as I parted from him, "James" "Don't lorget; I saio, as I parcon arom oun, "investilely if you try. You will make a good man, and is made you en the Resurrection Morning on God's rightly made you en the Resurrection Morning on God's rightly but mind, if you go have to that druke you will they expring for the mountains to fall on you in his you be the grain of the mountains to fall on you in his you. the face of God; for se sure se you are a living man of

the face of Got; nor as sure as you are a living man-query drink will take you to man. It "
Many of you who read this paper are in much the maposition as Davy. Will you make a start, and try their trying? If you try in the strength of God, Jesus will ke trying? If you try in one naturation to God, Jessy was to you. You can do better than Davy. Three mostle the little faith. Be a "lifer," straight off; for remarket drink will take you to hell. You will die a drunked at after death the Judgment.

"What's the good? I've tried scores of times," I he

you say, "You don't know the craving for a drad drink that runs through a man's whole body right drans his fingers' ends. You don't know how a man's track

Very likely not, but let me give you the outline of and I had, just after I left Davy, with an old drunked to has been saved for the last eight years. He said—

has been saved for the last cight years. In sail—
"I was converted when I was quitan young log.nils
inincton years I served God. I was merci and guege
in my beainess so much that, sithment I easy standend.
I came to employ, hundreds of bands. I was in this
and also trade, and was a successful merchant. I was
a leading member of the charelt to which I indused.
"Drink was my downfall. I had never though drei
a thing as consecration to God, or giving up of all nor
run things—mother I believe did my brother churing.

FR. things—neuter i. noneve on my neuter caucas, they were diff moderate 'intinkers.

"Very, very gradually I began to take more the regord for me, and did not wake ou pto the fact till his almost lost control of myself in this direction. Wall made the discovery, instead of going to God and leading off the drink wholly and totally, I only provented god

off the drink wholly and totally, I only prevented my becoming a hypocria by breaking my connection with a church, and telling the people the reason. Thesi wais alling rapidly on the downward road. "I drank desper, desper, desper, 2 to most of rain. The desper is the resident of the control lem of the gentleman and more of the zot. Drakes goes alone, and I let my home for weeks at a mee toge a spree of debauchery up to Tronto, or on the U. San My business declined. My oroditors, who formely well have given me credit for thousands of pounds, saw these I had taken, began to lose confidence, and finally law bankrupt. After selling out another smaller takes, I became an ordinary workman.
"I was now a confirmed drunkard. I drank tenifal

What would have killed other men did not burt me, fars constitution was strong and unimpaired from my and moderation; but my thirst and craving became such is I could not begin the day without descending to the car and tossing off four or five glasses of ele. My first itched, my body burned, my whole being eraved to get

the intoxicating drink.
"I had been a drunkard eight years, when nothing is "I had been a drunkare organ years, when house, than a miracle, which I will describe to you, stoped Me"One Sunday morning I heard a saved sweep descript
his conversion in a Salvation Army ring.
"What are you looking a that lot for?" growled a miracle or you looking a that lot for?" growled a miracle or you looking a that lot for?" growled a miracle or you looking a that lot for?" growled a miracle or you looking a that lot for?" growled a miracle or you looking a that lot for?" growled a miracle or you looking a that lot for?" growled a miracle or you looking a that lot for?" growled a miracle or you looking a that lot for?" growled a miracle or you looking a that lot for?" growled a miracle or you look you will be a miracle or you will be a mira

of mine behind mo.

or mme neumat mo.

"Who are you calling a lot?" I said, turning on in"Lock at me and look at yourself, pointing to our densitar age and bleared faces. Then look at them and fades
which ought to be called a Lox."

wmen ought to be called a Lox."
That morning I passed dozens of taverus, I we determined not to take any drink, and God helped me I last I gave way, want into one and called for a pitting to drink it, but actually could not got it down it. choked me. I tried again and again, and at last lad

give it up, and leave it on the counter. While I was large my dinner what little of it I had drank came up again. "That night, whilst sitting in The Army meeting mid-deep conviction of sin, I put the question to mysel, de I give up the drink? I hot, it is no use trying yet awad." A voice seemed to say, 'Il you give it up yet of die.' To which another voice seemed to answer, the clarion bell, 'Better die sober than die drunk."

"To give up the drink meant, I firmly believed, orb death. I considered it, and while I was considered thought I was hanging over the brink of hell. I believe the being the considered the consi

"At last I came to the point. 'I will die,' I sail myself; but I will die cober, I will die at the foot of the

"Immediately as I said that the temptations that is ". mmediately at I said that the temptatens the bessel clinifor; round m load ins. The face of hill present seasons, and the burning desire for a drop of first-seasons, and the burning desire for a drop of first-seasons, and the burning desire for a drop of the seasons when the seasons were the results of the seasons when the seasons were desired to the position-form, and light, and gong of the seasons when the seasons were desired to the seasons which were desired to the seasons when the seasons were desired t

moment.
"A miracle was done that night, and me missis if

never since have I had the faintest desire for drink. I was ary ill for a week after; but God did not let me die. Afte few deys He raised me up, and I have been a streng man

yer since.

"I look upon the whole thing as done when I came to

"I look upon the with my sin if I pums for it, and my
he pints of marting with my sin if I pums for it, and my
he may redeemed from hell and destruction by a marchial lol is not now given over to money making and self-perest, but to His service until death. Praise His helv

Drunkard, stop and think of the hell on the brink of Demissari, stop and think of the hell on the brink of their year stand; of the devils who are waiting to pray man par rutals, and text you through all eternity; of the sarray slight in your breast, waiting to fare up and som to your excelsating torment, unless you are of You all probably dis drught, and spon the heals of the rister of the pick brone, whose he does not not the pick of the rister of the pick brone, whose he does not not the pick of the rister of the pick brone, whose he does not not not not not not are some baby query. What comes after 2"—and Remember Davy's query, "What comes after ?"-and

senseer, for as sure as your eyes are fixed upon this seer the drink will take you to hell!

The Trio in the Barrie Division.

Anna, the Propheters, hely and good, The Trumpeter saved and washed in the Blood; With an adjutant true, a Sweet-man at that, All dancing glad in the Army.

STROUD STICKENS-MUSICORA MOUNTAINEERS-MIXED MID-LADERS, AND A DASE OF COLDWATER

This tour has been eignally marked by violery from the set, and our souls have been filled with the presence and say of God, and we can only praise Him to Whom victory slengeth. After leaving Aurora and Newmarket, alread ported, we continued our journeyings to the

OTTY OF STROUD.

me we find the Captain anxiously waiting our arrival, at we are searcely off the train hefore someone offers to ine us to the quarters. Here the Prophetess was moved praire the Lord with a loud voice, to the astonishment the hystanders, but we were able to get her leaded up in a heigh, and by the time we had all seated ourselves rig was as full as the Prophetess herself. We reache r quarters without further outward manifestations, an tural man. Our first moeting here was on the Holiness as, and God marvellously disclosed Himself and blessed became the determination of the praying and be-sing material, consequently their needs are well supplied a continual drawing on the Treasure-house. Saturday downward drawing on the Treasure-noise. Sauteany day we visited through the highways and by-ways of splace, and wore hiessed and made a blossing. Some those we saw wore well stricken in years, and drawing to the river. Some had the Hallelujah Lantern med and hurning, and were calmly awaiting the s. One old brother of three-score years and eleven aged maint was enabled so to hold forth the True Light the aged sinner that he was left rejoioing in a new and ighter hope. Baterday night and Sunday all day God is with us, and after seeing two cleaned and saved, we

to we proceeded to bombard the devil in force, and the rousing march succeeded in raising his ire. He sket, and squinued, and generally misbehaved himself, h. as is usually the case with those that show their tem-As it is usually the case with those that show their term, be came out at the wrong end of the hunt. He lost he fills failewers, who got properly converted, and a summer of others who had been playing and trifling the same of the duvil's toys, shrow all away and contored the duvil's toys, shrow all away and contored to the duvil's toys, shrow all away and contored to the duvil's toys, shrow all away and contored to the duvil's toys, shrow all away and contored to the duvil's toys, shrow all away and contored to the duvil's toys, shrow all away and contored to the duvil's toys, shrow all away and contored to the duvil's toys, shrows the same of the duvil's toys, all the same of the duvil the same of the duvil the same of the same the joye of full Sulvation.

on next appointment, and we soon found out we were no ways in danger of a famine, en account of the Ham jich is there. There was no lack of the Bread of Life when a goodly erowd of Soldiers muetered we made a Halfelujah sandwieb, and went farth to the sound of oet and drum to "Storm the forts of darkness, and is then down." The devil had a show too, but the Fig them down." The dow'l had a slow too, but the marks was full, and we had a good time, and though so to langry for the good things of the Kingdom, they all not be prevailed upon to come and eat, and went to the pig-feed—namely, the hasks of the world, that the control of the theory of the control of the control of the approximation of the control of the control of the theory of the control of the control of the control of the theory of the control of the control of the control of the second of the control of the control of the control of the second of the control of the control of the control of the second of the control of the control of the control of the second of the control of the control of the control of the second of the control of the control of the control of the second of the control of the control of the control of the second of the control of the control of the control of the second of the control of the control of the control of the second of the control of the control of the control of the control of the second of the control of the control of the control of the control of the second of the control of the second of the control of the contro so learle, and as most mote the full surremove, we use the full full concerning them, seen their stilleation. At night we had a roarin' time, and one jet saved; and we had on our Gravenhurst Comrades well, strong in faith for future victories. Spin belind the iron horse, we ruels on through the standard their on the spin belind the iron horse, we ruels on through the standard strong of Muskoka, and at last land at

BRACEBRIDGE.

ne Capt. Council welcomed os with a voltey, and after ing us a pitgrimage up the mountains and down into valleys beneath, landed us at the homesteud of the

good folks, who had opened their doors to receive us, and without waiting for a second assurance of welcome, we without waiting for a second assurance of welcoms, we made ourselver equies at tones. Cornet and drum aroused the pites on Saterday night, and we had a good gathering in the manufacture of the state of the second of the pites of the second the boulders, and rocks, and snow-capped hind, we wended our way to

HUNTSVILLE.

Here the devil had a carrieral in the shape of an election and having called to his aid rowdies and respectables, patriotic pumpers and political preachers, and having got them all at loggerheads and tearing each other up generally, is was engine habas and executing case 'during more ally, is was esting by enjoying this fan, with nothing more to do than occasionally about "so'-om," and slake thording of party passion to keep the game going fast and furroos. Jut, or michial hent, we went in to sped his poyer, and after a read hand-to hand fight God gave us a specific and after a read hand-to hand fight God gave us a ed victory. One man walked six miles to meeting blessed victory. One man walked six indica to meeting, and be, with theouty-one others, went home sanchified; and two others eried to God for pardon, and got their size washind away. We had a sphmilid wind-op. The Italie-lujah Dwarf, about two feet and a half high, told us how fold saved every inch of him, Anu fired w colley, the God eaved every inch of him, Anu fired w colley, the Trumpeter sounded for the victory, the Adjutant shouted "Quick march," and we all, after a lunch, took the midnight train for

Here we shouted "Halt!" and atoored for the quarters, where we Laeked nothing. The Corpe, though not very large, is made of the voil stuff, and will accomplish much for the Kingdom. Our Holmess meeting the following afternoon was b blessed time, and fold anothing dive souls. Although the ball was cold, the fire of the Lord burn Atthough the half was cond, the first of the Bort within and made some of us sweat with the glory. At night we had a good meeting, and hidding our comrades farswell, proceeded on our journey to where we found a Halletujah Gale blowing hot over

Here we had a three days' hurricans. At our first most Here we bed a three days burriesas. At our first meeting we found that almost every oun had "overlasting life," but for could tell of the personal realization of a Saviour's dying love, and unless these people get properly convorted we are afraid they will spend their overlasting life in a warmor region than Coldwater. However, we pounded away, and the average attendence of ten ran up to about screenty-five, but none could be constrained upon to let God away than the own terries and in life so war will be the contentiated upon to let God away than the contentiated upon to let God away that the contentiated upon to let God away the own terries and in life so war well as the contentiated and the contentiated upon to let God away the contentiated the contentiated upon to let go the contentiated upon the let go the le lieving that the love of Jesus and the strivings of the Spirit will yet prevail, and these Coldwater religiousite ere long will be transformed in the spirit of their minds and make a Blood and Fire people. Yours, for the Three in One,

Passing In.

"I will bring them to a goodly land."

They are passing in for ever Out of derkness into bright Where ten thousand glad hearts ring: Oot of Egypt, out of exile, Through the Palace gates they throng; Gone to wear the robes of whitoness, Gone to swell the Angela' song.

They are passing in for ever While the gate wide open stands-Children of the city's Monarch, Pilgrims from a distant land; Over Jordan's storney billows To their Futher's home they've come, And the music of the angels Bids thom all a welcome home

They are passing in for ever Through the portals gleaming fair, To the sound of angel music Wafted on the bulmy air; Gone o gather by the river, Gone o'er Zion's hills to rove, And to dwell with their Redec

Is God has spoken to a soul, if He has given an in-opiration, a forgiveness, an adoption, an inheritance, surely that is cowardice that would keep that soul from telling it forth for the beneast of the impoverished world about

O.T.R.

Suzzar a bargain with Jebovah that means life or death salvasion or damnation, must be worth a little considera-

Another station bes also been opened Apoller station cas also occur uponea in Newfoundland; and Platteville, and Port Burwell, Woodeteck Division, are hombarded Sunday next. Montreal barracks has made a start and will go on till completed, it of course being are sent in from time so time.

The trio have just finished a most suc cessful tour in the Barrie Division, and it is expected that the Prophetess and immediately.

We are glad to note that our friends are remembering the needs of our sick at the Home of Rest, and that flowers, delicacies and provisions are heing re-ceived from time to time. "Be no weary in well doing."

Prayers are earnestly requested for sick officers and soldiers, and just now there are many; and also for the health and safety of our Commissioner on his trip to the North West,



At N-a lad popped his bead is the window of the barracks, and for a joke said "pray for me" to the soldiers who were praying before the march They did, and the lad was convicted and saved the same night,

Tayeru-keeper .- " Just look, nowthat's the sort of a mun I believe in." pointing to a minister of the gospel.

"He can join in with our sports here to-day, and see I there he has got his pipe in his mouth, enjoying his smoke.
These are the sort of men I believe in."

A Captain says — "On Wednesday night, seven of a took our stand at a strost-corner; and, hardly had we get stated, before we get orders to March your Army along, will yis, now!" and very soon sifer the poor man came us off. We moved off, but very slowly inging and speaking; and, as we marched these was quite a spiritual boys and girls were delighted; and best of all we felt thaw in high got the virule of the west of the we A Captain says:-"On Wednesday

"My dear, don't you think it is a very immedest thing for a young girl like you to stand up and speak in those great big meetings?" asked a well intentioned lady of one of our female Cadets. "When I came out for Jesus I laid everything, even my modesty, on the altar, to be used in His service." was the grand reply.

was the grand repty.
On election day at F——, as our two
lasses and their three soldiers turned
out on the march, a brase band turned
out and marched absed of them, caning a wonderful crowl to assemble in
the open-air, which listened with great
attention. Of course the devit had no
desire to belp the Army, but the lasses
deive to acknowledge the activitiesment

An officer recently visited a village in the vicinity of his station, and after calling on some families, called on the public school. The teacher who was quite "innocent" of the Army, put him quite "innocent" of the Army, put him up to aramine as geography class, and as he described the different ofties of the Deminion, and connersated the able for the B. A. always finished the list. Of course this societed a great deal of curiosity as to what this remarkable Army was life, and a great influx of country constant to the harnocks is of country constant to the harnocks is of contraveness.

True courage is independant of ar-gument. It does not need lactures or mone to make it face danger in th



What Doth Hinder?" 27 2 2 E

"Is that day shall there be upon the belief the harren, Holiures anto the Lord......"
"Yes, every pot in jerusalom and to Jodah shall be Holiures unto the Lord of Hosts,"—Zocharja-

The idea obtains widely in many re-ligious circles that there are certain limits to the jurisdiction of religion over

limits to the jurisdiction of religion over bunna action, that there is a point be-youd which the Almighty regards what no does with profound indifference. But boliness backers take a position — "Does (dod care bow my bounst is trimmed?" "Has religion anything to do with the way my bounsis furnish-ed?" Reliness teachers answer that the dod who numbers the hatrie of the head, counts the sparrows, and superin head, counts the sparrows, and saparin-tends the growing of the worthless field lillies, must care about these things. A raligion which has not to do with all the details of one's living, one's sur-roundings, so far as they can be con-trolled, is not a whole religion. Holineza is "wholesome," is one's personal atmosphere, and should be all-embra-

"I will walk within my house with a per-

She was a pale, quiet, rather insig-Bis was a pale, quiet, rather insig-nificant little woman, but there were resolute lines about her mouth, and a gleam in her dark eyes which would assure a close observer that she would by no means count as a cipher in any of

"We'd been married some years, Joe we'd oeen married some years, Joe and L," alse said, " and we got along better than the average. Joe worked steady, and only drank a little now and then, and as he never got drunk, I didn't complain of a glass once a month or

"We boarded most of the time, or kept house in three rooms, so I didn't have to work hard, and could go all I wanted to, and Joe was real good natured about getting his own supper if I took it into my head to stay all the avening at

" We were both fond of company, and "We were both fond of company, and used to go to cance, sleightniche, pinnies and thinge, just as if we were young folls. Nobody that I ever went with lad a better time than that, and I was quite satisfact of far as the world want. But when I had the neuralgia, and had to styp, and Jow was of the world want to be the world want, the world want is to see that the world want is a see that the world want was a see that we would be seen justified as a shown—that we want would be seen justified as a shown—that we want would be seen justified as a shown—that we want was a shown—that we want was the world want was a shown what we want was the world want. with a lot of the boys (he never would be seen inside a saloon—that was sont below him) life didn't look pulle as pleasant. I thought pretty soon we'd be too old to dance, and we had spatia oftener than untail, for our tempere didn't seem to improve any, and I got to wondering if there want's anything better in life than this.

"Didn't Jg to te durch? Daar ms.

no. My folks were religious, and they quarrelled as much as we did, and Joe's folks never set foot inside a church, and were the kind that always seemed jolly. No, I didn't believe in religiou, and ladn.t seen anything up to that time to

"But a year ago last fall, they said "But a year high limit man, the lift of th

in the back of the hall. My bands did ache to slap some of those young ones the different rooms look prettier.
there, sometimes though !

"But Joe hung off for a spell. Ho'd

got tired moving about from one house to snother, and made up his mind he'd have a hours of his own; the bargini was male, we were fource in in the spring, and it seemed ell Joo could have a hour of the house. But he was welfuly convicted, and at last, when one of the sodiers related to the house. But he was welfuly convicted, so the spring of the mannel and and at last, when one of the sodiers related to the spring of the s have a home of his own ; the bargain

plainly that God didn't wan't anything of us short of holisess, the captain found something about it in every chapter of the Bible. But I didn't want to comthe Bible. But I didn't want to commit myself to any such great profession, and then maybe back down on it some time. I quite meant to have it, but kept putting it off for one rorson and snother. And then I was trying experiments, to zee if I couldn't have a

lean heart without anyono knowing it. "Spring came and we moved into our own house. It wasn't much of a place, of course, but I had a queer, new place, of course, but I had a queer, new feeling about it. When we got saved, Joe and I had quite settled down; we never thought of going to another party or piente, and all we cared for was going to meetings. We went regular, about evary night, and I'd go when the contract of the contract of the interval of the contract of the contract into the went of the contract of the I'd never had before in anything. "The family who had moved on had let it in an awful state, all emoke-stained, and the paint knocked off and the contract of the contract of the most through. But Joe did the orpon-ter's work, and my brother helped him lab and platter, and we all three paint-

ter's work, and my brother helped him lath and plaster, and we all three paint-ed, and so we got it fixed up after a time without running very deep into debt, only about two hundred dollars.

these windows running, very usery three windows running, very user into the set and only and worked early and late, and of course we were all too kind to go to meetings, except Sunday morning and afternoon. We were too along to think of kneederly, and we couldn't go to the even country and the course of the country and the country a

my heart got in it.
"I hadn't time to read the Bible "I hadn't time to read the Bible, and when I was praying, my mind would keep running off to the tidy I was making for the big rocking-chair father had given me, or I'd find myself trying to decide whether I'd have Turkey-red curtains or chintz ones, for the sitting

room.
"The captain dropped in one morning, when I was up to my eyes in work, trying to make a chair-over out of some woollon pieces I was going to embroider together, with crary' work, and I never thought that she wouldn't isse thinge like other folks, and asked her,

"Would you make the carpet us short, and stain the edge of the floor "She just looked at me, and said,
"The fashion of this world passeth

The Balvadon Army was coming to our laway!"

Jacob I made agrestativ. We'd alread
the papers, and get vary queer ideas of
them andee when they started mestings
the old factory jest couting the cold factory jest couting mestings
the old factory jest couting the cold factory jest could be compared to the cold factory and the cold

and plan what more I could do to make

there, sometimes though! "Joe went pretty regular now, and a sad to bring me home the 'War Crye,' lived out, I thought I'd like it for my and ired in one of them what some man and read if one of them was sains loss who called himself 'Shaphas the Seribe, said in the English 'C.r.' about his wife, that if she didn't have anything better to do than work Bengal tigets in Berlin wool, he d ask her to go and visit some

ly, that God must have a lesson to teach ms in it, and then it gave me so much time to pray and read the Bible. "It just Rashed ceross me that all the Bible I'd lind that day was learing Joe road a few verse before he went off to his work, and I didn't believe I'd prayed fifteen minutes, all told. But I spent a good hour planning about these Iambrea good hour planning about these lambre-quins, and pretty near three, learning to knit some lace to border them with from Mrs Parties, and teaching her how to do a new pattern for a macramé tidy, "But I was just sick enough to be contrary, and I wouldn't lat on how con-dumned I folk, but turned it off by axying I wished could do more instead of think-ing so much, and then asked kind o'

"Don't you over take an interest in

"Don't you over take an interest in having things pretty in a bouse?"
"She laughed, and said, 'Oh, yes!
When the shower came up yesterday
was in at old Mrs. Hook's, and she wa was m at old Airs. Hook's, and she was trying to put a text on the Holland shade in her bedroom, and I helped till the rain slacked, and it was very interesting. "Well," I said, 'just tell mo why I shouldn't work cat tail rushes instead

of texts on my curtains?'

does that is an idel.'
"'I wouldn't give in a single mite,
but her words all came back to me one day.
"They farewelled the next week,

two mon came in their places. Some of us had made up our minds we should never care for any other officars. But hese two were just as truly good, and filled with God as the girls, and as soon as we found that out we liked them just

the same way.
"In the first holiness meeting th captain read that verse, 'And ye shall be hely unto Me: for I the Lord am hely, T have severed you from other people that ye should be Mine. He showed me that holioses was a duty, instead of a privelege, and that the Lord commanded us to have the clean heart instead of

od us to here the olean heart instead of permitting it.

"I suppose 'I heard it all before, but somehow I hadn't realized it. Now, I did. I saw how I'd grieved and disobaried God, and I condin't hold out any longer. I want to that pentient-form, and gave up ny stabborn will. I never thought about the house, and that I might have to put that on the slater as the state of the state

"There was a lot more came out with me, and the captain explained that now we had to go on growing in grace and as fast as God showed us anything in our lives contrary to His will, it had to be

place to be had in town. And I've prom

place to be find in town. And I've prom-ised fifty dollars toward it.

"I just shricked out, 'Why, Joe Mather! you never! You'd beiter pay your debts, first, I should think, below you talk of giving fifty dollars to the Captain.'

Captain. "It is not to the lect-ing Joe. I consider I belong to Hen-lays Joe. I consider I belong to Hen-and all I've got, and I pretty nate lost my soul through this bouse ones, and I and t going to do it again." I can't tell you all that passed. Joe wouldn't budge, though I note ma a mountain of diamer, and oried myself "You'd batter pray over it, says ha, when he went. "Now I profess a clean heart, I won't pend on myself and dive

heart, I won't spend on myself and sking the Lord, and that's what we've been doing this summer. I don't believe the Lord Jesus put on as much style as re-Lord Jeaus put on as mous says as we do, though Ho was a carpenter, same as I am. Beckon Ho made better use of His wages, and I'd rather my boxs matched my uniform nearer than it does, Gimeracks fairly make me sick when I middled any uniform nearest them a news, the condition and the properties of the condition and the con

I couldn't seem to pray, or read, or do anything but just go over in my mind Joo's words: 'I count my clean heart worth more'n this house, though it's your home an' mine.'
"I saw how I'd spent money use-

lessly, even though it wasn't much and how I'd taken time and thought that how I'd taken time and thought has ought to a'been given to making my own soul or somebody clee's better, by pray-ing and reading the Bible. But I falt as stubborn and hard as old Pharcah, and wouldn't even pretend to give in and he did.

he did.

"I cried into my teacup, to make Jee
anjoy his supper better, and I weeldn'
go to the open-air with him. I now
was a hyporite, and I know I didn'
have any religion at all while I was bold-

ing controversy with God.
"But I wouldn't stay home from the meeting alone in my misery, so I went a little late, and sat down a little off the platform along with a lot o' churchment bers. By and by a man get up to testify.

"I don't know what came over ma. but Something stronger than me made me get up and walk out, and kneel down there, right in the middle of the testimonics. And I put the house, and my pride in it, and all I had, or ever hoped to have, down at the feet of Jesus, and asked Him to kill me before ever He let

me pick 'em up again. Then I got up and told the people so. "I haven't been afraid to testify to a olean heart since then, and I'm willing to sell the house to-morrow, and go into the work, if the Lord and Joe want me to. And it begins to look that way."

ASSURANCE.

BY P. S. S., (AUXILIANT) ST. JUNN, N. S.

HEN a perron lacks the serious half and the serious that they are sand three are only two ratios to account for it—there is to account for it—there is to account for it—there is only the serious which is marring their passe with filling or they have not faith enough to the country that we will be serious to the serious that the serious three serious that the serious three serio

man was going to meeting. Passing a saloon which he issel "to frequent he is cought is breast of the find in from within which accessed his appetite." The devil meeting his weathers witnesse, "the devil meeting his weathers witnesse, "the devil meeting his weathers witnesse," the characteristic hard. It was a proof that the characteristic heavy. It sowmed at though the devil he to help a distributed his meeting his way in the proof of the head and findings with the proof has head and findings his map to the proof of the head and the proof of the head and he proof of the head of the proof of the head of the head of the head of the proof of the head of the hea d persons if they were saved, they id tall me, Yes? but going a little her and sak them Ars God? they would amption to say they wore. Well, teaching of the Bible and of our tour Himself tells us differently. Paul in writing to the Romans
"He that doubteth is damned. then you see the same await fate In the doubters as well as all those rigies God. Then again when the rigies Total. Then again when the rigies Total Then again when the rigies are rigid to the r Himself, "He that believeth on the hatheverlasting life."—John 3, 86. is a promise that you may live in

enjoyment of, if you will only take lat His word, and believe what He without any "if's" or "but's ' in it. without any "if a" or "but a in his greare many more passages from the def feed on the subject of assur-ation of the subject of assur-tannot help recalling that good passage in John 8, 16. I find the saming grander and deeper in it y time I read it, "For God so loved with time I read it, "For God so loved world, that He gave His only Son, twheseever believeth in Him should perish but have everlasting life." I I am so glad for that word, "who-I am so giad for that word, "who ver." That meant me, that means t, that means the whole world. I a wooder whatever Jesus saw in all rileness to leave His Father's home

chemes to have His Father's home literate to stiffer and due for as that might have life through His die and death. Then again, "If you not believe the record that God gare till Son, you make Him a liar." If my yos, I do not meas to make a lair, and you will be horrors at lar, and you will be horrors at lar, and you will be horrors at lar, and you will be horrors will be horrors and the state you are doing. You can roly what God says is true, for He says at bearen and cauth shall pass sway. Whit would half not pass away. Oh! sot, dan't rost until you can sy, as a "I know in whom I have bear." It would not pass how the world have to be the says that the says and the says an

dunto Him against that day." TEMPTATION NOT

WAS asking a your by saying she could not help sinning every day. I then enquired what her besetments were, and she yead that wil thoughts would come into her mind would come into her mind which made her feel bad and caused her much sor-

how the very act of her being sor-sful at heart and having no desire to ld to the temptation shows that it se mitward enemy; for instance
he cer Saviou was tempted forty
pr in the wilderness many strange
optie entered His mind, all the prositions of the devil, but Christ reland the enemy seah time and came
with it all without committing one
Now, I believe there are many
Now, I believe there are many
to the control of the control
and reis
and reis
with one of the control
to mistake temptation for
the Bible one
with control
man that endereth temptation." ar outward enemy; for instance position where many strange of the search lim not only to tarmy each time and across and

The army of any nation are sworn to be loyal to their King, Queen, and to their country. They would not think of having one in their army who was not a loyal subject, and not willing to die for their country. They must give up all for the King's service, and so it is with us, we are an army.

Some healeddam, many have been led away by disloyal soldiers; turned trait-ors; been brought over to some other community, and o why? a because they were not loyal. Oh! may deed that no to be constantly on the watch. You may saik, have do yoe know that J. My answer in this, I have seen it. I have been many and the man of the man

BEWARE OF WOLVES IN SHREET'S CLOTHING EXPLAIN OF WOLVES IN SHELL'S CLOTHERS, Only the other day, I was a doze field who has stood by my sidd and unique that he would "Fight beneath the colors till be died," and "I spoke the ham on the shiped of loyely to died, and the S. A. and he told me he meant to be a loyel subject of loyely to died, and the S. A. and he told me he meant they can devent, sample, him; and she had not a subject of loyely to the subject of loyely to the subject of the sub

then, my precious comrades, "Put on It is not his fault in a sense, very often the whole amour of God," which pro-viles nothing for the back, thereby meaning for us never to turn our back to the dard, but to keep going forward. Oh. be loyal, be true, he sadders, he

Lack of Confidence.

BY LIBETENANT O. JOHNSON

HAVE particularly noticed in the recent reports of our Wax Car from different stations, that they all seem to say so many buckniders reclaimed, and I have wondered bow it in these controls of the control of the contr

Be Loyal

HAYE been thinking of late
a great deal about loyalty, and
having soon a bit of shah and
have of lates a bit of shah and
have of l and watching the Captain close the meeting, after there has been one or two scale, and two or three backsliders out to the peniteut-form. I watch the we actions of the soldiers towards the contowards and beschilders, there is a great
property of the control o them why there is such a cold feeling for the poor brother or sister who came back again. The answer I have fre-quently got is, "Oh they have been here before, you

CAN'T DEPEND ON THEM. they get saved every new officer that

This is just the reason for it, a poor soul who has once enjoyed the bless-ing of God's full salvation, but through one thing and another lack of confidence And got my sine forgiven; And now, though many say I'm mad, I'm on my way to Heaven. H. F. B. on thing and another, lock of confidence among the rost has lost it, and finally becomes a poor backsider, feels the greatness of his loss, and longs to get beck again to his Pather's house to get beck again to his Pather's house to mere and then its comes to his misself as did the proligal of old, and arrises and comes to his Father, confesses all his becksidings, and is received with that did not be the companion of the control of the SPIRITUAL MESMERISM. se all his soily four hals; but the people flocked with the there as and would ait spall-bound is the for hours. The town was small and of a hours. The town was small and of a super-tion of the super-state of the super-tion of the super-state of the super-tion of the super-state of the super-sistence of the super-state of the super-state of the super-sistence of the super-state of the super-sistence

some say it is through moving the of ficer so soon, when all the time the corps is guilty for not giving him a warm welcome back to his post and making him feel that everyone has con-fidence in him, and that they want hum there and will do all they can to keep there and will do all they can to keep him there. How many pour sonks are to-day wandering in a far country feeding on the heaks all because this cold careless feeling was manifested to them. Let overy Solidier and Sergeant who feel that they have this hade of contial cance got down before God, and not only lat this really your hearts with forefor the lat Him reful your bearts with lore for the wandering ones, but open yoor hearts and arms to welcome them home, and if they don't come home go out stee them, tell them there is a great recon-tion bauquet waiting their return to the "staker's house. Give them to feel that you have overy confidence in them, and that you are not afraid they will backslide again as soon as Capt. so-and-so is moved, how many souls are cursed and damned owing to the lack of con-fidence manifested towards them by their comrades. Let us before all give the predigals a hearty welcome bash

Saved Through Reading the "Cry."

O, will you buy this Cay, sir ! I'm sure they're very chesp. And overy one you buy, air, It's worth your while to keep!"

The speaker were a jersoy red, His face was bright and shining, And if you asked the cause, he said

bought the Cay and looked within And scanned its pages over; I saw that God could cleans from six Which I had tried to cover.

It tald me so be out and out, I felt that I was wrong; Of going to Heaven I'd a doubt And when I beard their sons

To the Army hall I made my way,
To see end prove them right;
Many stood up and fired away,
But I was in a plight.

So out I came, so down, so sad.

the resident fall at

It is the chanting of the choir,

Oh! 'tie a glorious jubilee.

Of the redeemed, who've me

Higher than I; 'tis Boaren above

They sing of Him, that made then

down below upon this earth,

They also sing of the glorious time, When Holiness was all their theme;

When cleansed and purged from every

And Jesus always reigned within

HOLINESS SONGS.

Trusting In Thee.

MINES.

Tonz-"At the Cross, at the Cross."

HEN the darkness of Egyp

o'ershadows my way. And no break in the clouds I can se

Then with the true faith of a sanctified

I'll keep trusting my Saviour in The

Trusting in Thee, Yes I'm trusting it

ET JOHN W. ROBERTSON, S.

who gave them the ner

will not yield, will not stoop, will not be

seen kneeling, returing to accept the poor

man's Saviour, and that Saviour's Cross

PERCENT THE POLICE

with the sharp thorn of pride. In the

next cent you meet the self-loving, nar-

welfare, comfort and case, unwilling to

suffer, to give up its own will, to seerifles

who said "Sell all thou hast," looking with dazzled even at his correspible store

treasure or wealth. He cannot rightly

estimate the value of the near he is treed

ing under foot of the riches he might lay

up in Heaven, or the worth of his own soul, so he still grasps his wealth, pieceing His Saviour with a bidden thorn.

But oh, there are so many! I could fill several columns were I to sunmurate

the meny we meet on but one Sunday night. I have sometimes wasted time, for really it has seemed wasted, pleading

and entreating with a giddy worldling, who thinks far more of a new feather or flower stuck in her hat than of the Christ

she came to hear about, and I am trying to show her she is crucifying. If I told her she had blood on her hand, she would

shrink with horror (especially if she hap-pened to be wearing face or jewellery), and yet in very truth her hands are

STAINED WITH THE BLOOD



Composed Expressly for the WAR CRY. Special Note to our Song Writers.

We have now on hand some two hundred originating all more or less suited to our columns also has visualized to our columns has visualized the writers for their contributions to the said them for a few weeks to hold their side antil all are inserted to that goes may be suppossed. As soon as our stock to getting less will again appeal to our friends for their rails

Fighting.

BY CAPT, HOWELL, Tune-" Over Jordan."

HAVE taken up the sword And I'm battling for the Lord; And I'm trusting in His word, Hallelnjah

I will fight wish all my might, Bince my heart has come put right, Tos, the Land shall have my life Hallelujah l

Haliolujah i haliolujah i I have taken up the eword

And I'm hattling for the Lord.

Hellelujah! hattlelujah! I am trusting

in His word. Hallelujah i

I am bound to win the day, While I fight and watch and pray, Jesus, ali the way,

I will keep my sword in hand, And for God I'll take my stand, Til I reach the promised land,

When the fighting here is o'er, And I reach the golden shore, Glory, glory, evermore,

Ever true I mean to be, Then I shall my Saviour see, And He now gives victory, Hallelnjah i

A Warning Voice,

BY CAPT, CORNELL, BRACKERSON

"Never can tell when the death beli's tolling."

ARRIESS, Godiess, hardens Thou art rushing down to hell; All thy sins will cause thee sorrow, More than human tongue can tell.

CHOSTE Turn to God and He will save thee, Turn from sin and flee to Him,

Who in mercy will receive thee,
And will free thee from all sin. Thou art drifting to destruction

Fort as time will take thee there; Soon in hell thou wilt be wailing, There will be no mercy there.

Stop and think, for just a moment, What thy and will surely be; Time and talents, and life wasted,

Then will death, with all its terrors

2 Vexed I was, but Happy

Now.

BE L. O. WHIGHT.

Turn - Rolled away." OR fifty years of misery And served the devil faithfully, And never cared to pray.

Now God has pardoned all my sins, I'm bound for endless day; I'll sing and praise Hie Holy Name, The mist is rolled away.

Bolled away, rolled away, Right away, right away; On the dawning of the morning. On the bright and happy day, We shall know each other better When the mist is rolled away.

i'm happy now where'er i go,
For Jesus is my guide,
I care not what the world may say, He's always by my side; I mean to fight for Jesus now. I'm bound for endless day.
All glory be to God, I see
The mist is rolled away.

All glory be to Jesus. Whose promises are true; He has suffered death on Celvary, And shed His blood for you. et us march and sing where'er we go And capture souls to-day, And lead them to the Fountain,

Vihero the mist is rolled away Dear brothers, let us march and play, And pail the glory down, and, with the help and strength of God. We'll capture every town; Our sictors they will help us

To merch, and sing, and play; Wo'll know each other better When the mist is rolled away.

From Sin to Zion.

I am walking in His ways; Where He leads I mean to go,

I'll serve Him all my days.

Down in the bounts of sin

Lifting up poor drunkards,
From the mirrey ground,
I'll bring them to the Cross.

Comrades no hardebip spare.

Jesus persecution did endure

Tell them at what frightful east,

But now the ransom has been paid,

Part corners.

Upon the hill of Zion,
Where music sweetly sounds,
You'll see your loving Jesus,
And wear the victor's crown.

There you'll see saved drankards You lifted from the ground,

Your Saviour bide you come:

Was bought eternal life; We would be forever lost, But for the blood of Chris

The lowest to secure;

Where misery abounds, I'll seek poor sinners, bring them in

To share the joys I've found.

Where I my pardon found.

BT SHROT, S. W. PRASER, MONTREAL I.

Thee, Hallelojah, I'm trusting in Thee; If others went turn, in hell they will Tuxx-"Down in a coal mine." T AM a Salvation Army lad, mourn, But my Lord You can count upon mo AM a Saivation Army lad,

I am happy, for you see
The devil I have jumping mad.
He has lost control of me,
My Saviour's kindness now I know,

When the clanging of chains and the devil's lood roar, Sounds so dreadfully near around me; When the waters of Jordan flow eve

my soul, Then I'll simply keep trusting in The

When the seven angels pour out their vials of wrath.

All over the land and the sea : When the last trumpet's blast shall awaken the dead. I'll be found fully trusting in Thea.

When upon the white throne on that grand awful day,

My Saviour as judge I shall see;
I'll step heldly forth and exaultingly shout, Hallelujah! I'm trusting in Thee.

Then throughout all ages in heaven' blessed clime, My never ending song it will be, Thou art worthy my Saviour, right

glad am I now. That on earth I kept trusting in Thee

Seeking Hollness.

Tune - 'I'm glad there is cleansing.

H Lamb of God I come to Thee All burdened with besetting sin I've tried in vain myself to free, I'm tired of these roes within Сно.-Oh Lord is there cleansing, &с.

Oh, have I not this promise heard, If I my every ain confess;
That theu according to Thy word,
Would cleanse from all unrighteen

Ono.—I bolieve there is cleansing, &c

Oh. yes, I see by light Divine,
'The cause of all this grief and pain;
I've served Thee with divided heart, Oh, come and cleanse from every Ono .- " For me there is cleansing, &c. forthwith.

I will, my Lord, lay all asido, To tasts this joy of perfect rest; I leave the friendship of the world, To walk with Thee in Holiness. One.-For me there is cleansing, to

Thou dost the galling felters life. Where there ura some of those I love. And all the saved, who've goue before; They praise the Saviour I adore. I'm free to walk where Joses tred: The altar sanctifies the gift, My life is hid with Christ in Go Cao.-I'm glad there is cleaning, &

Collectors' Financial Force.

In aid of the Rescue Homes, Training Home, and Home of Rest. Ever Soldier got a tablet from your Captain and do your nimost to enhainful help these special efforts.



PROMOTTONS.

Cadet Abble Miller, of Chatham, to be Cadet Abble Miller, of Chathan, to be Lisotenari, and tapplying int Satura. Private Mary Crow, of Gananosce, to be Cadet at Wellington. Private Sarsh Drewer, of Essex Control to be Cadet at Kingsville. Private Annie King, of Peterboro' to be Cadet at Training Home. Private J. A. Mannham, of Gravenhurz, to he Cadet at Training Home. T. B. COOMBS, Dominium Head-Qrs.,

Salvation Temple, Toronto, Ont.



SATURDAY, MAROH 19-11, 1987.

Just as we go to press we receive a report from the Quintette too late for inserion in present issue. Marvellous times are being experienced. We are sure we have only to remind comrades and friends of the objects for which they plead to insure for them both a reception and help. The Rescue Work, Drunkards' Rescue, Home of Rest and Training Homes lay very near to the heart of every true Salvationist, nay we are assurred that they lay still closer to the heart of the Master Himself. To bring purity and sobriety to the fallen; to give rest and health to the wounded and failing in the fight, and to-day they are very many; to equip and brace the young warriors for coming conflicts against evil within and without are to day as of old the mission of the Lord Jesus. Those who will come to the help of the Lord in this matter can do so by filling the treasury of His children the Quintette.

"IS ANY MEANY W. must draw our LET HIM SING" readers attention to this heading in our adver-tisements. The New Canadian Salvation Music book is the very best of all the good thinge in the way of publica-tions that the S. A. has offered to its riends. The songe and tunes are all new and a great number of them are the original production of officers of the Canadian forces, and have all the grip and go in them that Canadians can so well appreciate. The general get up of the book is creditable to all concerned and taking it altogether is as cheap as it is good. Soldiers and the public for the last three years have been chamouring for a real Salvation music book in the Dominion. Now is the time for every one to get their wants supplied and help roll the old chariot

along by pushing the Selected Salvation Songs through half-a-dozen editions

That can be said of godly kings may assid of churches, armies and people by bare the healthlest, strongest et presperous, and longest reign who the most devoted and self-sacrifleing dist's glory, the extension of

Please every one read the

Commissioner's appeal in this behalf. The great

rading is started and pay as you go is he except on which its foundations are at. The sin of the great city, the

a darkness of the masses of the siste

gress statiness of the meases of the sinter parties ery alread not to the wealth of the rist aloes but to all grades in the the bighty favoured communities of the other provinces blowed with an year Bide and a pure Gospal. "Come

Queen Victoria will soon hold her jubilee; she has

now been the Bovereign of a British Empire nearly fifty years.

and God has given her a prosperous belgiorious reign. Times were dark ed cruel when wicked sovereigns per-

eroted and imprisoned, and put.

the martyrs we might still have

en in spiritual bondage and dat knees though the full sunshine of religiou

berty does not shine, yet during Queen

resed; for yet while mixed up with belomable society and pleasure there a strong inclination in the Royal

andy to hang on to the side of God and elgos, and we hope those desires will

no into full deliverance from the fol-lie and fashions of the world and sin. Sher of Boyalty disowning England's 3d would griove God's universal front. Reigns are always failures and brities when God has nothing to do eithem. To show the importance all raise of God's blessing on every

ein, we have been at the trouble t

arge, and by doing so we find that rely saved kings reigned longer by far has trenty-nine unsaved kings did. Its treire saved kings reigned a total of 485 years, but the twenty-nine un-

in thirty-six years, but the average ign of the wicked kings, was only

Joseph; twenty-one years longer Herekish and Amazish; twenty-

m years longer than Johosaphat laty-fear years longer than Jotham

His holy ones an everlasting King.
Death cannot reign eternally

demed to die: life will be its death

to earth, in the air, or up in glory.

taints are kings and priests unto

d. How many kingdoms the saints

Il pesses we cannot tell; all we know that John saw many thrones, and brefere we may infer that there is one

The thousand years to is the Salvation reign, during the time Salvation will have full

ash reigned fifty-two years.

in spiritual bondage and darkness

Don't hurt the Drum.

F is extremely pleasing to feel that our drumfeel that our drums are beaten, and most, at anyof our instruments played, under the direct influence of the Holy Ghost, who has turned most of our big drummers from desperate lives of sin sms continually to refresh and stir

lives of service to God, but their hearts so they march along the way. Anyone who will take the trouble to lisen to their testimonies, and espectalk to them personally or visit their homes, may quickly satisfy himself of this and of the absordity of the repreintation often made that our drummers are rough men entirely careless about the feelings or the interests of others. And the common people hear our

musicians more and more gladly, the musicians more and more gladly, the opposition to our playing amongst the working classes having strikingly decreased during the last twelve months, since, in fact, they have heard more of it and have been less under the influence of those who would fain stop it if they could. The remark.

DON'T HUET THE DRUM OR WE SHALL HAV

made by a rough man now converted expressed what is, we vanture to say, the almost universal feeling amongst the poor to whom The Salvation Army band alone plays time after time without

On the other hand the intense hatreof the enemy to our music, and especially to the big drum, is a fair measure of the extent to which damage is done to The average reign of the saved kings the devil's kingdom by these implements of war. No one who once takes the iren years. This shows that the trouble to watch the effect of a Sunday are usps reignod three times as long is the ungold; kings. Do not these gree show that Salvation royally quest the longest? By comparison we had fall the longest be comparison we had fall the longest than David, Solo-na, Jebosh, and Joach; inne years tay that Au; nineteen years longer that had in include the proper longer than the light. afternoon procession upon hotels and lawers, will wonder at the agonising complaints comedimes made about the disturbance of the people's duraday aftermon respect. We have all about that. The contract of the con

at if the reigns over seven more years he will surpass all the reigns of the part of Judah and Israel. Azariah and self, he was made to pay damages. It is only from The Salvation Army that the drum can suffer any serious risk, and it is against that risk that we Was a long reign ain and death are had! but Christ and His saints in hirs the longest. Christ is an crusting King, and He has secured His boly ones an everlasting Kingwant especially to guard it. God will protect us, as He has protected our comrades elsewhere and, from any outward violence; but it is our duty to watch against more secret and therefore more serious dangers. It can hardly be neces sary to repeat what has so often b knst is King over both the first and seed death; He has the keys of death ad tall. Saints need not bother themgiven for opposition to our music by playing it so as to disturb those who are corshipping or who are sick. to us to whether they will reign on DON'T DESERT THE DAUM.

I have never forgotten the exhertation of a South-Western drummer—"Get saved and follow the drum." Splendid advice, which I wish everyone would act upon all the year round. Are you following the dram on week-nights when Icon for yourselves, comrades, read-ers; make the comparison. Say are they doing any better than of old? Though they do carry His Bible, though they do hear His name and make a great show of His birthlay. Silencing their consciences with the fact that they have it is out, or only now and then on Sun-days? Or, do you argue that there are plenty more to go, and that you need not? DON'T HIT IT ALWAY IN ONE PLACE been eigned with the sign of His Cross, or that they are not disbelievers in His

3. The longest reign on earth will se fell Salvation reign. The drummer knows better than to do this to the parchment; but some, alsa! don't know better than to take ama I don't mow outer than to take the instrument continually to the same spot or through the same streets. I admired the sense of a Captain who re-marked to me the other day, "We come here once a fortnight." He had bund-reds of streets within reach of his Corps,

so that faithful dealing with each of them seat to seat in any large audience and deel heart to heart for half-an-hour promiseusely with all you meet. There you will find the hard, proud heart that that is one or not need that it is a constraint that it is a constraint through them, but standing at every suitable spot to tell the people about Elevation and damnation) would. I have no doubt, make it impossible to get round much oftener than this. Oh, that every back alom. alley, court, and out-lying hamlet might

have its fair turn!
Don't keep the drum out of the way
of Seivation. Some people treat it as though it were only a musicial instrument, to be used by musicians, and had nothing special to do with The Salvation Army. They would use it, if no ins pleasure, or to have a thought or care for others. Further is a heart snared, trapped and held tight by the God of riches, fearing to follow the steps of a Joses mitted, to accompany any sort of music, the more flashy and uscless for Salvation purposes the better. I have it even to help at the collection; but all this, thank God, is gotting very rare with drummers at any rate, as they are generally out-and-outers. What I want to impress, however, upon overyone, is that we ought to expect souls to be saved round the drum, which makes a splendid morey: seat.

If you hurt the drum we shall have no music. There is no doubt about that. Let the warspirit go down. about that. Let the war spirit go down, the sort of experience we constantly hear from big drummers decrease, and a mild quet lazy, indifferent respectability take the place of the desperate eager nees to labour in the heat of the day for the beloved Master, and the souls He died to save, and we shall lose all music. not only out of our streets and Barracks. but out of our hearts, So what ever

ST MADD CHARLESWOATH BOOTH

Hath He diadem as monarch, That His brow adorus?

Yes, a crown in very surely-

but by wast crowds in

some how the showy dress, the empty smile, the careless idifference, the flock-

Thee with a deeper spear than of old !

Look for yourselves, comrades, read

truth or worshippers of wood and stone. Yet, oh my God, it is these very people

I do not point you to those in the slums of the city, in the bar room, or the street; we all know that they profess no allagiance to our King. But go from

that are crowning Thee again.

ROWNED | Yes, they orown

ed Him, and I think many

heart of stone buried beneath

a fashionable, showy, or dis-

reputable exterior, could they to-day look back and view the

crowning in its right light

(dispelling the mist that time

How Christ is Crowned to-day

of her own God, whom she is piereing. I have turned pained from such a one with the hope that some intellectual or behave the country of of another dearly Blood bought one

What are we coming to? Alas! the crowd that to-day cry "Crucify Him!" is so much greater that it would make the Jewish crowd soem but a handful; and what's more, not only in numbers, but it is greater in crime. They saw Him a poor man's son and thought they knew His father. These have His reknew His father. These have His re-vealed Word, and knew Him to be the Son of God. They feared Casar and the chief priests. These are in a free land professedly a Christian land, flooded with

has thrown over the seece), would well nigh melt. It has been too much, far The King Himself, looking upon this dark scane of rebellion, calls us to rice and crown Him. Not to crown Him GILORD AND PAINTED, and crown into. Not in bymn singing, or prayers, or professions.
This has been done; and though the souls may have been blessed thamselvar by the fact of owning Him, yet the poor, dark, shown upon canvas and poetic verse, until the eve, the mind, the heart have until the eye, the mind, the heart have become fawillar with the Judgement Indiscone. Alt but strip it of its gild ing paint and poetry, and view it not as a past scone, but he a present one; not enacted in a Judgment Hall by Roman Soldiers and a howling mob of Jews,

PROFITED LITTLE

God wants men and women who will God wants men and women who will show Him crowned to the world. Crown-od in the firelight of their own home, by the training of their children, by the abandonment of their case. Growned in I do not so much want to carry your houghts back, but to bring the past as abandonment of their ease. Orowned in the outer order by wearing for Him some mark of their allegiance to His reign, and by boldly and openly speaking for Him in the presence of His coemics. Crowned in the business by making all thoughts is into the present. My heart has been sickened of late as I look into the many faces which meet us night af-ter night as we mount the platform, and subservient to righteousness and integ-nty, by repudiating all that would bring ing away at the close of a meeting, has ray, by repudishing an that would oring reproach upon His name. But of above all, crowned in the life by lips that are pure, by hands that are clean, by eyes that are single, and by hearts that are made me turn and say as never before,
'Yes, they are crowning Thee, and oh,
my Lord, with sharper thorns, piercing

wholly His own.

Then, while the cruel world goes on in thoughtless mirth, platting the crown of thorns, let us strive on in open-sig, back-seats, or penitent-form seeking Him thrones in the hearts of man! Will yeu?

WHY MANY MARK?

Why say you're weak? Does He not call you? Is He not strong? Let us by our lives show that the crown of thorns is not the only crown the Bon of David is to receive of the hands of men, and through our lives let others and who knows how many?) change their cry from "Crucity Him" to "Hall King of my soul!"

He stands with open arms And the wanderer welcomes home. Let go all else and follow, Your earthly race will soon be run: Dread eternity is coming, Its years will pa'er be done.

And the worst yet still to see.

Bushing on in desparate madines Caring not for God or man; God neglecting, Ohrist rejecting, Till thy course on earth is done.

Grip thy heart and caose thee pain He will harry thee to judgment. Then to hell when thou'll remain.

WY MARVEY MINGRA, GODERIGH.

Tuxa:--"Beolah Land."

Y Heavenly boms is bright and fair, It's not few off, but Chi 'is nour: It gorns so ugar to me below. I almost hear the chanting now.

Who bore their cross with palience And now they wear the crown. Heaven.

"Ye Know Not What Ye Ask."

BY DODACK E. COVAN It happened that our Saviour-as he went

Among the villages to preach the news, The gospel tidings, to the famished souls Who "gladly heard Him" tell the love of God-

Asked of his chosen what the world might say Of Him who came to suffer for the world.

Of Him who came to suffer for the world.

"Some," answered they, "suppose that Thou art John, And others think Elijsh come again; While others will, less definite than they. Easy that thoe ast some prophet of the Lord." Easy that the ast some prophet of the Lord." Answered and eail, "Thou art indeed the Clurist!" So said he, but he know not what he said.

For, when forthwith the Master told the way By which the Christ should pass to save the world, Peter again, more forrard than the rest,

Straightway rebuked Him ; for he thought the Christ

Straightway relucked Him: for he thought the Ch. Had come for rigin upon the earth as king. But the despised One reproved his sead. As ascouring of the devil, not of the Christ, "For." He continued, "it belowes the Christ, Perfect through safering; that the lowest one May know I sympathies with even kim. Likewise, whose Mafering; that the lowest one May know I sympathies with even kim. Likewise, whose wills it of follow Me. Must also be conformed to My death, And, with Christ dying, iven his file of Christ, He who partakes My desirings shares My crown, It cannot beaut the receives geldeling grain.

Except the ear of wheat be lost and die, It cannot bear the precious golden grain. So he who would preserve his worldly life Must miss his destiny; but he who will But lay his life down for a dying world Shall find the life that God will have him live."

Shall find the life that God will have him free."

Shall we, then, say to Him who gave His life
That they who live shall hemoforth live for Him
And not fire ski, "fund, I will idolow Thes
Whenever Thou shall go, nor even in death
Will I forsake Thick who has bored meso "?

So Peter said, and yet he meant it not.

For when the day of this dawnings find.

Yet, by the grees of God, a man may quaff
Even the bitter cap which Jenus drank,
And he baptised in Jesus' spirit. Then
Even, and everles of proper to follow Him
Even, and everles, and thomy some the
Even, and everles, and thomy seen the
Even, and everley; the way is rough;
The road must were be a narrow one,
And strait the gate, and thomy seen the crown
He who would treas the path that Jenus tred
Mast, once for all, remounce his solicial life
But if the Man of Gerrores lead the way,
And hear us the ignominious cross,
Shall not Hig pressure quested had el-desire,
And crown the cross with joy and purice page 1



FROM YARMOUTH, N.S.

-- EMBOLLING TWO PARENTS, AND DEDICATING THE

According to appointment, I got my ticket for Yarmouth, intending to scout a town, started a day earlier; and our Nova Scotia weather, as it often does, took a change and down came the smow and up roused the wind. Everybody says, "This is a terrible storm." The sond on recorded the wind. See month of the seed of th ron horse began to lag, and after a while stopped. A lad comes in and says the train is stuck, but we managed, Solidiers and converte rows a measure of the converted rows and converted Soldiers and converts rose to receive it on behalf of the Army. Many parents, we believe, were stirred up to lock more

good work is being done. After some more staging, I get into limneshing, and meet Capt. Manton and Liout, to come out to make a purchase for the common. We find here the devil is up-

be distinct. We find here the devil is up to so his pins, and we see jest aiming a best sin pins, and we see jest aiming a best seening in of the toron had very bed with the pins, and down he will come. The seening in of the toron had very bed with the best pins, and the little pins of the best pins, and the pins of the pins of the best pins of the pin

mood work is being dense. After some more staging. I get inter Linnschurg. I wouldn't stay away from flowin." who is common the staging. I get inter Linnschurg. I wouldn't stay away from flowin." who is common the staging of the most interest and Linds-Lindschurg of the stay away from flowin." who is common the stage of the stay away from flowin." who is common the stage of the stay of the stay away from flowin." who is common the stay of the stay away from flowin." who is common the stay of the stay away from flowin." who is common the stay of the stay away from flowin." who is common the stay of the stay away from flowin." who is common the stay of the stay away from flowin." The stay is common the stay of the stay away from flowin." I show that is stay that it common the stay of the s

there willed I salked with Pather and told Him I loved Him. He said indeed come mae and lay Him hand of blesting inpon mis, and I heard the voice from Hawan say, 'bear not, 'my-child,' ran hear with you.' Hisse Him name, He was, and He has got Him amazormi me now. Halletnight seeding, and many were moved to bears. From beginning to seed it was one of the most blessed mostings I have every been in, and as I asked those who believed the Army should go forward as we had not not been doing to stand up, almost every-body jumped to their Set, as much as a fact of the most blessed most in the said way. The furthy believe that all the persecution we have had in Lindsay has been for a good purpose, and I am sere vistory will be on the side of the right.

reached the platform.

"This meeting opened with a swing and neiver stopped till it closed, which was mace midnight." We had Capt. Chapman and a lot of soldiers who had come over twenty miles, and all fait will repaid for their long journey; the testimonies, the songs, and the wave offerings, were grand, but oh! that hallelujah ings, were grand, but oh! that hallelijah wind-up sifer nine souls had some is the Baviour and found passe, yes that was a wind-up. I was shraid some would get wound up so light is would take all night to got down. Everphody around me was shooting and I sould seared; beep still myself.

Bunday st.

BT. JOHN'S.

Army should go forward as we had been doing to stand up, almost everybody jumped to their feet, as minch as
my. The stand good in the standard and the standard army to the standard and the standard army to the standard army to the standard army the standard army

here been round the Division by have been round to places twice, in sy travels I have found some wheted stood are pre some with what they have been picked from the grated to God and the instru-tion was used in saving them in the but upon earth-life that they id a Ref. as well as from the hell sib, lo use an Army phrase

with, to ties an Army phrase "Ano-röje" but there, I suppose, pa-see and perfeverance has worked feders in the part and who can tell'-ary rate, we are believing they will can true Blood and Fire Soldiers, do become real help to us in carry-ter world "Forward I". ont our motto "Forward I"

test our motter "Forward I"
We have some corps that seem to be
ring in the right direction, making
Lesy in saving souls.
Dec Capt. tells me of a young man
it called its miles for the express

or called six miles for the express spee of getting his soul saved in an lay turneds, and of course, being in the assuccious, is it any wonder if have to report that and properly too.

nd in places where none have been in fe weeks, which is very chooring; het, omn of the hardest stations beginning to look up. Of course, and the state of th

and a little better the other night no my last visit; my first visit me in a halfway house between memerature and Port Colborne, this as we had a nice hall which we have sed and about sixty people, which is its an improvement, a splendid meet-e, and the Capt. has had two or three is lately. Go on, Port Colborne, to that yet shine in the land.

WITT DALEGUERS. series from this place are more sering of late than they have been. See to His name. On Sonday last

key to His name.

On Sonday last we had some half
some statictis whose officers farewelled,
this has caused quite a move; we
see and believe with the change; by and believe with the change; see will be an extra move on the sym of hell, and that Love, Light of Liberty shall prevail more and

I torrot to mention that last Monday cht after the jubilee which the Counayer, and many who understood quite di what the Lord wanted them to do the fore part of the meeting and had ye more part of the meeting and mad it does it, consequently resting un-condemnation, came out during the series, and when it broke up, went-ry feeling light, happy and free rugh obedience to His divine willher to God we are going forward.

WEL WOOLLEY, Major.



mother; I do hope she is better be-fore this. Anyhow, the God and the Father Whip takes such good care lof

mother; I. do hope she is better before this: "Althou, the God and the breis und a sorrow that disturbs your
Father With takes such good care jet
you and of mis, and Who has never
hard to the street of the process of the process of the process
that does not touch the great
you and of mis, and Who has never
hard to the street of the process
that for any et, will be to her, I
might are as attoring as His love; there
extraors serve way, Capishi, and one
field for you. I am serve you will prove
mow, as you have offer does before,
that God is your refege and strength strength to hear if, or to help you the
tools of a very present help in tume of any it. Glaim the promise attached
trouble.

More than the strength of the procept, and his shall seatist
werry. That shall not do as his offer one
werry. That shall not do as his offer one
of the process of the procept of the procept
werry. That shall not do as his offer one
of the process of the procept
to you or anybody else. Even proteone that keeps the see in its right

a single care that occupies your thoughts, did not come before; that is what I take to be the messing of the whole words "and upbraideth not." And the God that looks after the sparrows you may be quite sure will take good care of His own precious devoted women whi

Do not lot may cares or troubles harass your nervous system more than hatass your nervous syrres more than you can holp. Don't neone over them, or let the devil have a chance of hurting your soul by means of them, if it can be helped; and you can, I am sure, in this matter get great help from your mths matter get great neigh from your mtl., because you can often say to yourself "I will disance the matter from my mind, as I cannot do anything useful in the matter jost now, I will not think any more about it till I can

not think any more about it till I can accomplish counciling."

Do try ged your aleep properly at night. If you can help your physical and nervous strength up. it will be a great help to you and comfort you and elever you and give you just now ac-setly the blassing you are need of at the present moment.

"Remembrancers" and Candles.

I've found such a beautiful new text! I never saw it before—If I had you'd have heard it before! It's in Issiah. "I have set watchmen upon thy walls. O Jerusalem, which shall never

hold their peace day or night; ye that are the Lord's remembrancers keep no That's the sort of watchman that

God wants—who "shall never hold their peace day or night "—whose eyes, whose whole faces, whose actions, whose dress shall speak of Him when

whose dress anna speak of him when their tongues may to be silent. Are you that sort of watchman? A Bible text ought always to hit every Christian in one of two ways, either as a blow or a blessing. If it either as a blow or a blessing. If it touches you softly, like a benediction, your heart will respond "Halletijah!" If it hits you hard, and harts your soil or conscience in a spot which, perhaps, you didn't know was tender before, go straight to the Healer and ask Him to take ont of your heart the thing which makes it possible for God's truth to

And don't dodge a text or a and don't douge a text of a com-ment! If the eap doesn't fit say, "Glory to God! that doesn't mean me." If it does, take your head right atraight to Jeous and get it altered to the right shape.

"Ye that are the Lord's remembran cers "--if your Bible has no notes in the margin, it will read. "Ye that make mention of the Lord." But the other translation is equally true, and it talls the story so much better that I like it far the best.

Do it not havilly: the way is rough:
The road must seek he a narrow was,
the crown the crown the first the best hard way in the state of the composition of the state of the s

the Lord." We all know what caudles had just disappeared—gone home.

good, so see to it that you don't throw sold water on the wick. One glass of beer would keep that wick from catching fire for a week, and a pipe of to-becoo ought to put it out as quick as a

But when it is lit with fire from the But when it is lit with fire from the Roly Spirit, how that candle burns! It burns out not only the pride and vanity in the house, but all the outward signs of it. I know one woman for whom it made a bonfire of her feathers. whom it made a bondre of her feathers. She didn't dare keep those things in her house, for fear they'd wave around and blow her candle out. And wa don't keep the matches. God keeps those and lights up for us when we let the devil blow our. Lights out. But somehow, I don't think He'd liave lit.

the devil blow our lights out. But somehow, I don't think He'd like it it becomes to the control of the house too! There are control of the house to the house to the control of the house to the control of the house to the house the house to the house to the house to the house to the house

Adjutant McHardy.

(Continued from Page 1.)

Continues trees Fags 1.)
prospects for the future, and with tear-slal ayes I thought how can I? I looked at the driver, manages going to half, and feat! "Amen, Lord, Thy will be done." If the day Sanday, swing if God years me He will make the skajor and me for its again. It was while in this state that the Sarpt, came from the officers quar-ters, and as I couled the tearful eyes I knew something was up. He delivered how seemed to yearing, "the Major wants

ters, and as I noticed the tearful eye I I have known combining was up. He delivered his measure by the Major wants you be sure with the Major wants you be a sure with the Major wants you be a sure with the Major wants you be sure with the Major wants you be sure with the Major wants you be sure with the Major wants you have been understand the man of the tonghest characters in the knew nothing about it till I sens word.

My mother was in the andiscoo, at the word was the word of the tonghest characters in the knew nothing about it till I sens word.

I said good-by to some slowd out, for our was the word of the tonghest characters in the what has been and found them all alive for souls, I said good-by to some sould be week that will age of Warton, quite a change from a city. Bomelimes it marched out with the Captain, a little girl, a tall man and and arm with one hand. The man and a draw with one hand. The man was the word of th Four wests passed away and a telegram through the new, "Farwell; go Lon-don East to-morrow." On arriving at the depot I was met by a little man in mailtims who grabbed me and hurriedly saided, "Where are you from?" "Where you don't get say too much to one and where you much alone with forms somistimes." "Glory to God!" "Gory to God!" on the control of the con-trol of the con-trol of the con-trol of the control of the con-trol of the con fler insuring what he meant he Trial after irial came on. Just as we seemly informed me that his Cadet were having soowls at our meetings

nine o'clock after travelling all day; officers had been robbed a few nights before; had no hall to hold our meetings in first two nights; found one cent in a little red bag; marched out nine strong, tambonine in hand on Starr-tenge, tambonine in hand on Starr-tenge tambonine in hand on Starr-tenge tambonine in hand on Starr-tenge tambonine in the starting day weening for first open-air; what oakiver. I said this is another tongst my duties in this position. I missed orabiver. I said this is another tongst not be care for, no one to lead on, I spot. That single three souls got aved, and the starting in the starting day went to the starting in the starting in the starting day went to the starting in the starting day went to the sta in a little red bag; marched out nine strong, tambouring in hand on Satur-

power of His might, I remember plac-ing the bills of debt and Soldiers roll-call before me on the table and getting

down on my knees and telling

After leaving there I was promoted and sent to assist Staff-Capt. Margetts, now Major, in the Toronto division. God only knows how the devil tried,



we marched for over two hours in snow we marched for over two hours in snow knee-deep some places and held some seven open-air meetings.got over \$1.50 collection, and a young lady in silk and flowers fell into the march and on be-Sunday I spent here nine souls volun-teered out for God in the evening meetteard out for God in the evaning meat-ing. Some SB professed conversion at a three-days meeting at Olivistmas in three-days meeting at Olivistmas in Ottawa. I will not weary you with telling you about the glorious victories would be seen that the seen of the seen of the world with the seen of the seen of the and by keeping little in my own eyes and living out my consecration that I have made to God, I have no fears of defeat. ing asked what she wanted there, ex-claimed "that God saved her while Yours for God in the S. A. ever. Bonr. McHarpy, Adit.



TORONTO

BICHMOND ST., No. L

SAVED DRIDGES · ARD HAPPY COUPLING

had just disappeared—gone home.

"What for?" "I guess low was afraid would starw," in all solds in the country, and was a start of the and souls by the dozen the small-pox Friday evening, between thirty for me, this he with others did, and hot only that but came home with me, and it was there I found Jesus, since then the home that was desolate of joy or comforts, is a happy home—come and comforts, is a happy home—come and see the difference for yourself. My whole family have been converted the whole family have been on the property my wife and I. My heart is full. God bless you. God bless the Salration Army. 'Fiva a volley,' I might have been in hell to-night, but God mercy has recorded. has spared me."

has spared me."
"Four years ago I was a drunkard,
but the Salvation Army picked me up
in the streets, and ever since then I
have been kept by the wonderful powe
of God, no man in Torouto was as bad
as me, but glory be to God I am free

as ma. but glory be to God I am feet to night."

"I have epont a large property indrink, was a tritled man abandond by all, but far four years I have been living at the fact of Jeans. No room in my heart for drink, I got my supply room the beautiful stream. Golfey be to God to be to good me more drink any control of the strength of

saved drunkards' testimonies, but time and space forbids in this report. God bless them all. Another testimony: bless them all. Another testimony:—
'I have been living in this end of the
city all my life, you all know me and
my wife, we have always been moral
living, or what the world calls good
living people. Have attended the
Salvation Army this has three year, batwation Army this hast three years, but never was converted till six months ago when we both went forward and God gloriously saved my soul. We both joined the Army and are determined to fight it out till the end." In the to fight it out till the end." In the happy couples meeting we had seme fifteen tell of changed homes and happy hearts. Homes much brighter and better in every way with Jesus in them. We are marching on, glory he to God, ten come out for pardon. Capt. Archibald.

UXBRIDGE.—Captain Kitchins UXBRIDGE.—Captain Ritching, Steadily marching on, with the banner waving o'er us," is our propost experience, as we have been doing all we could to get the people to see their lost condition and come to Jesus. We have been blessed in our own souls, and our been blessed in our own rous, accurate are full of singing. Sunday morning the holiness meeting was one of blessing. Bix comradee came out to consecrate themselves to God and get right, and the result was a big blessing. It the afternoon one dear sister, who has just laid away a dear child, came and gave herself to God that she might and gave herself to God that she might meet it on the recurrection morning. And at night we faithfully warnod the people, and as we sung the prayer-meeting song one dear sister walked out to the paintent-form, and cried to God to have meroy, while many choose rather the way of ain and went away. The company of the contraction of the side of the contraction of the Lord's side yor others occur over out the Lord's side yor others occur over out the Lord's

UNIONVILLE. — Capt. Haldane. Here we are again, Halleleigh. Fire a velley for victory on the Lord's side. This week finds us well saved and Altogether the week finds no well excet ampaining God over three precisions cory, our Boliness and found thin to the joy and satisfactory the strong the first the joy and satisfactory the strong the film who loves us we will stime of power. On how violey again and again. RIVERSIDE

end good times we have had of late, beed we have made the devil quake ery powarfal Holy Ghost meetings, resplody gets blest and the devil

warriors are marching alms areason waterors are marching along abation suits me is their song, it the strength of God we will walk in the light, no what we can to get other men

E ver true to God we mean to be.

ight through time and eternity.

sch one got bleet on Sunday morn,
obt torned up were newly born.
was glad to be there again at elevan,
lieduah, we got some food from

marcy. e less God again in the afternoon at

three, L ood shouts and hallelujahs two souls

were set free. ning meeting was a bleased time. ame three more saved, so ends my

Capt. Howell.

MALVERN.—Sergeant Robins. Praise God for what He is doing for us but. God has blessed His work in our hes. God has blessed His work in our sparts outpost. In our last meating five presions souls got down in the sometim, and were set free by the ap-citation of our Bariour's presions load. Sparts was bombarded only a ser weeks ago, and now, theseed be 60d, nineteen dear souls have found mon-peace they never knew before.

DICKERING

EXECUTE OF THE STATE OF T can't report soms we can say our sol-dars are getting higher saved; they are coming out in full uniform and our meetings are getting better and the people are coming out better. On Sunday night as two of our dear comrades battle we must go," many people were melted in tears but would not yield. We are believing for a mighty time by seeing souls coming to God.

KENDALL .- Lieut. Cunningham Thank God for victory. After some serae struggles we got a slight arousing and one soul awoke to light and
God, got incely saved and now can eay
lesse is precious and oweot. Hallolujah, believing to see many more wake
up. God is leading and we are following learning of Jesus, going in to win
through the grace of God.

STOUFFVILLE .- Capt. Fisher. We rate God for the victory this morning.
The Lord has been indeed blessing us
the past week, the people are beginning
to see that we are in earnest about soul's salvation. Two prisoners came to the Cross.

WOODSTOCK. NORWICH.

A LOUIS TEER CONTRIB. What is term a now week matter at this corps, why have corps and mean the corps, why have corps, why have corps, the world through the war Cry." Re doubt someone would think that QUITE A LOT WHICH

No control someone would think that athing was being done worth speaking steen leave still lift still you, since the control steen leave that lift still you like the control steen leave the control

Our ranks have nearly doubled, our plat-Our raises have nearly doubled, our plat-form will som be too small for the Soldiers, our Holiness meetings are heart searching times; we have good numbers at kneed-drill; and in the open-air. What does the ringing of that bell mean? Is there a cheap sale going on in town? Oh! no. it is the Balvation in town? 0:1 ro, it is the Salvation Army Captain going in advance of the colors anneuncing that the Salvation Army is coming and are on their way to try the davil by judge and jury, the people turn out from the taverns to see whalf the matter, and off they go to the barracket one the devil tried. He is brought in guilty, and in cooleaned, and as is start one that sorres him. and so is every one that serves him, "The wages of sin is death," We finish the meeting with oon soul desiring

Capt. W. Andrews.

ST. THOWAS

souspe or Onward we march with blood

late at night. While the story of the Cross was being read, silence awayed the meeting, hear a pin drop, Word of God taking effect, believing for a big smash, will not rest until God answers prayer. Our faith lays hold of God. Hallsdeigh, its coming. Glory be to God, Its gives the witness now He will

PUBLIC OF CULO' there's a man wants to get saved,

Capt. Tophan.

OTTERVILLE.

In the holiness meeting he said, now we will have some testimonies, and he ne sooner had the words out of his mouth than everybody seemed to rise at once to praiso God. I counted mineteen and they soomed to feel and enjoy what they say. We are going in for victory and getting it in the name of the King. We closed the day with two LITTLE GIANTS. Glory to Jesus I We can again report Vic-We can say of a truth the Lord one precious soul wes drawn to the Saviour, a real conversion too, no cham, now testifies and marches for Jesns,

Section delief and the Irish Invincible that he has been been the devil has got a good drawing grower with one exception and the one will some continuous control of the section and investigate the section and the section a

KEWFOURDLAND.

victory in our own souls.

BONAVISTA.

like the Saviour. Last work 55 sonis stepped into liberty, making over 800 since the opening. Oh, that they may

BRIGHS.

ALL ARLAYS. Salvation sooms to be something worth having to the people here. Those who possess it are so full of glory, they cannot do snough for God, both soldiers and friends are willing to do auything for God, and to help as with glad and willing hearts to drive the devil out. The Adjt. was with us all day Sunday, and

o had glorious times.

In the holiness meeting be said, now

MONTREAL

RICHMOND.

Hallelpiul I So we do.

and we are showing to

the people, that we prac-tice what we teach, by

ALL ARLANS. Salvation scoms

Cant. Gray.

be kept true.

What a crowd.—I wonder if we shall get in, here make way for the officers, we soon it filled with a lot of happy soldiers sincing as only Newfoundlanders can sing. A little prayer and the meeting is going with a swing. Solos, testimonies, and choruses are the order of the evening. Some earnest prayer an they begin to come, one, two, three, still they come until six are crying for sun they come until six are crying for meroy. Boon the chains of sin are broken, and they arise and tell the won-ders of salvation. Yesterday, glorious times, 86 met for breakfast. March at times, 86 mot for breakfast. March at 10 a.m. 104 in ranks, grand free-and-asy, two were freed from sin. Evening eight more sought and found our Saviour. Looking over the past two

ABUNDANCE and fire to bring this city
of BAIR. to Jesus. God truly is
working in our midst, the blessed seed has been sown in the sinner's heart, tears are flowing, heads bowed down on the seats, faces hid in hands, wants to come to Jesus, but can't, that's the ery. Sunday good day to our souls from early morning till late at night. While the story of the

save the people.

Capt. Dawson and Wife.

list the dovil know when Josus gets the victory. Many are proving how good it is to serve the Local. Last Sunday we manched out with over 200 in ranks drum as well, which seemed to lead to a remark by some, like this, "0h, that drum, I could do with them only for that." However, we do is all for Jesus, and we expect to lasve three for Sunday as some of the comrades bare know how to make drums as well as best three We means to make a best with the work of the countries as well as the countries of the countries o Praise God for victory this week, sinners getting sand saved and prodigals coming home. On Monday night after the meeting was over and overyone gone, a knock came to the door and a soldier said, "Captain, there's a man wante to get saved," so down to the barracks we ge and very soon he was able to sing "I do bollow that Jezus diel for me." On Tuesday and Wednesday night sancther young lad came to Jessus, and on Friday night the wife of the man who was aved on Monday came and cried, and wept for Salvation and just the Jessus fix avec Edvation and just the Jessus fix avec her. Bless His dear name! They are all marching the streets and praising God for the way things have changed since they mot the S. A. We mean Acton for Jesus.

the King. We closed the day with two more sculzedded to the Lord's kingdom. Hallelujah! Glory to Jesus. is a friend to the needy. During the past week the meetings have been times of bleasing, the devil did not forget to show his colors either, but through all two find the Lord is greater than all. Tuesday night as we took hold of God many more to come. We mean victory. The dovil is big but a few of the Lord's little ones, if right, can be a match for THE WEATHER marching every night nearly knee deep in snow. We have had some real good in snow. We have had some real good

blood and fire, so are the boys. We in a Chris sing "War's blood and fire soldiers of the Richmond corps." and we mean to our prayer.

BT. JOHN'S

let the people see we are really just what let the people see we are really just what we say on are. All day Banday, very few people, but good lively times and God in in our midst. One dear fallow came to knee drill to get sawed, and wort eway happy, and we wound up the week with two souls for God and the Army.

Capt. Mitter.

DOOR TOT AND

THE DEVIL Glory to God t We open ON THE STR NOTICE TO OUT.

ed fire on this place two had aleven precious sould crying for mercy, and our Saviour has set them free from the chains that bound them to the devil. Meetings are well atten

ded, and we mean by the help of God to drive the devil out of this place. Capt. Pratt.

weeks we rejoice over 45 prisocers, and NORTH COATIOOOK.-Capt

Cant. Totton

NO RTH COATLOOOK.—Capt. Moklation: We are still flighting 'sway in this little place, and as we tell of the dying love of the Saviour, we can see conviction stamped on the faces of some who listen, but none yielded this week, but we are believing that are long that we long will have to come and itsy their burdens down at the feet of the great burdens bearer. May God instead that by is our A BIG MARCH. The wer is still raging, King Jesus and His followers coming off victorious every time. Sometimes after a severe struggle with the ensury, but we do not fail to let the dovil know when Jesus gets the DESTRE.

LORDON

MARTHASVILLE.

We can look back eve ocol the past week and truly say that God has indeed been with us. Monday night we had a glorious time at our jubiles. We had with us D.O. Burchett and Officers from surrounding Corps; hall was full; Soldiers all on fire; sinners deeply convicted on account of sin. We slosed the week with one backslider, and two out for eleanning. We mean victory of

Lieut, Walker.

FOREST .-- Cart Alyea. Praise God, the Blood does alesnee us this morning, and we are able to shout vismorning, and we are able to shout vis-tory for two precious scoles coming to our God, Who did abundantly pardon. Many more, we believe, would like to do the same, but the devil tells them as put it off. May God open their cyse and show them now is the time—"to-day is the day of Salvation."

GLENCOE, ONT.

Glory to God, our PEAYER AND PAITE hearts can rejoice with the angels in heaven over victory BEDIOS THE VICTORY. here. We want in with an ear assets for God and souls, and he has not disappointed us. Last Wednesday, having no meeting here, we want to Appin, about four miles away (quite a treat to get into a ball); so we went in the strength of our King fired some redstrength of our King fired some red-hot shots into the enemy ranks and hallelujah, two fell at the Master's feel

halleighh, two fall at the Mester's feel and received parton and peace that only Jesus can give. We mean to go on in our simple way, telling the un-converted of a Saviour, who is mightly to save. We are balleiving for grand victory in this little place. As we go from place to place place, as we go from place to place place. It was not provided to the place of the pla Ondet G. Caraber.

lia moure. We have had some real good chring meetings, and the dear Lord door bless us. On Sounday we had tear the control of rades were speaking of the joy there is in a Christian life, we could see the tears flowing. God save the people, is

KINGSTON

The last few weeks. The last few weeks with the special part of the last few weeks with the people have been as the height of exectiment, using all their brains, mind and energy over elections, thank flood we salvationists have not been indicated by the last far weeks for the last of the last few weeks with the last few weeks were all the last few weeks for the last of the last few weeks were all the last with the last few and in families were the product for the product for the last few will be produced for the last few will be produced for the last few will be produced for the last few will be supply in Jews. We leave them in food's hands, praying that their names with many more who have not yet lasted, will be found written in the Lamba Book of Life, when that great palt all closed, and the weeks for the last few will be the last few will be found written in the Lamba Book of Life, when that great palt all closed, and the weeks few will be seen with the last great the last few will be found written in the Lamba Book of Life, when that great palt all closed, and the will be seen will be seen the last great the last great few will be seen with the last great few will be seen with the last great the last great few will be seen with the last great few will be found written in the last great few will be seen will be seen with the last great few will be found written in the last great will be found written in the last great few will be found written in the last great few will be found written in the last great will be found written in the last great few will be seen will be seen will be seen will be seen with the last great will be seen will be seen with the last great will be seen will be seen with the last great will be

GANANOQUE.—Capi. Menzies.—While everybody was excited over elections, we made up our minds to he more in earnast over sinners than eve, and praise God we got victory, five souls got gloriously saved, and are now marching in the ranks. Hallelujah t

PIOTON.

AM EARTHQUARE Since our last report commo. two souls have been properly saved, one backslider has come home, and about twenty souls come nome, and about twenty some have been seeking the blessing of entire sanctification, and nearly every one are now living and showing the fruits of thair profession. Filled with God we'll chake Fision.

Capt. Thompson

MANITOBA

SPREADING LIKE A PRAIRIE

EMPRESA. BRANDON-BAST-WEST-NORTH --- COUNTER.

Waft-waft-ve winds the story-

And ch—ye waters roll, Till like a sea of Glory, It spreads from pole to pole He spread from pole to pole.

The whole North-West is in a blaze of flaishing—The jersoy red and the seasest bond are discharded by the flaishing of the pole of t

Here we raise our Ebenezer Hither by Thy help we've come. They know now that Jesus is not only able to save—but they also know that Jesus is able to "keep," Hallel

CANIFTON.

The Lord is working the people are the assembly of the property of

Capt. Harrison.

EMERSON.

THEY READ

"WAR CRY"

AND THEN-

Another week of viotory has gone into eter-nity and many souls have gone to stand before the throne. The King's soldiers here have been waring a good diers here here been waring a good warfare and twenty souls have come out and most of them were estisfied that Jesus had washed their sins away. Glory to His name. One of them who served the davil for sixty-three years was convicted through reasting the Was Car, and gave his heart to God in one Sunday afternoon, grand meetings, be-lieving for good results, trusting in the Lord Jesus. Yours in the War. Cadets for Capt. Matthews. of the meetings, and thirteen others with him. He says he has no desire for drink nor tobacco nov. Another was a professed infidel—and so we march along and give God the glory.

Capt. Will.

Opened fire last Tuesday, have good crowds, three in the fountain that cleanses from all sin, and more are troubled on account of sin; we are belisving for a big smash.

MONTREAL

WATERLOO

sounger now, gury to cont services and services and services and the services of the services

MONTREAL L

NAPANER.

TLACOTOMERENDO,
The last few weeks been seen the property of the last few weeks been as the height of exclinents, using all their hemister, dark of the property of the last few weeks been as the height of exclinents, using all their hemister, the beginning of the last of We have had a pretty fair week las

COOPERA

SCARED BY THE Glory to God, we BCORE have reason to praise "NEVER RUN doing. Since we have opened there has been eight souls for pardon and two for eleaning, and now we have a little corps of four. They seem afraid to join us for foar we'll run away; but we will stay till "Gabriel blows his trumpet in the morning." Amen! Hallelujah! Thirteen in march hast

KINMOUNT .- Lieut, Biohards.

YARMOUTH.

THE RIG GATAIN.

THE HIGH CAPTAIN.

THE HIGH CAPTAIN.

THE HIGH CAPTAIN.

BITTLE CAPTAIN. EENTVILLE .- Capt. J. McKin'ay

meetings are getting better, in the meetings are getting better, in heise is a more all round, sincer make eating rejoicing with the private of whileh is might yo cave and dieses for last roport we have seen one scale with backsidders crying for nearly. The going to be a big smash lore we Look out for it.

DIGBY.-Capt. Halfyard. la Dieffy.—Capt. Hallyred. In of over-yring we do prints the 1 Lauxi inscauses five its gring to five tory. We had read good meetings wook and Stunday night was the ern ing time, of God cause dwas the ern ing time, of God cause dwas to God a till six precious so one to God and the till six precious so of the till six precious so one to the till six precious so one till six pr way rejoicing. We can praise Gol. 16 sonis this week and still are be-Jesus shall have all the glory.

MONCTOK.

CAMPBELLFORD.-Copt. 84 At God's right hand there are the sures forevermore, and we continued to but praise Him for the continual caship that we have with Him is easily that we have with Him is easily that we have with Him is easily that we have some to the Master and the later was the later when the have come to the Master and the later was the later when the later was a voice of the later was a voice when the later was a voice when the later was the later w of the sweets of God, his determine is to back in the sunshine of God less so that he will have a continual and so that he will have a continual sign of grace to go forward. We are all love here, and our motto is to be soldiers of Jesus Christ, so that shall be able to finish the work that Lord has given us to do, having in Jesus to be precious to our soil, a to win Him at last will be our pain

NEWCASTLE.

SANCE'S DOWN There's no us is talking and mix pretty speeches the it, the devil is in Nowcastle and see it, the devil is in Novecetia and sand to be singing a little and and to be singing a little and and to be singing a little and to be singing a little and to be singing a little and to be also to be proved it is much lovalise to one to unuber who leave all and follow En who are fall of love for dying column feel of win to pound that older pant which is the dwil and some one at my allow any go the dwil another blow. So it is 10 Cet. So old Dischouly on may take ot, are on your track. Two haddless returned. Yours, for victory in Kerturned.

Capt, N. MaDonali CHARLOTTETOWN.

GRATHAM.—Gaytan Dougharty.

Some hat Senday we have keep to be a supported to the standard of SHATHAM .- Captain Do God if there were any in the place that

ORILIAA—Capt. Hasen. Hallelijah. We have had a blossed weak to our souls, been feeding on the real our souls, been feeding on the real was to be to be

BRETON.—Capt. E. Wessels. We can praise Golf or what He in doing in this little place since our last report. We have had the joy of socing five simons weep their way to the Cross, and God in Ris love and mercy took them in. We are lawing real blessed times, and Jesus is so precious to us. We find is nice to fight for Jesus, for victory is sure to come, but will thave are a lot of hard learned have can be to the her learned to the come to the come that occur is the come of the come Thank God for His saving and keep-og power this past week, and as we look back over the past, we can see that there has been a work done that will last throughout all eternity. We can report two blackshiders who have returned to the fold, and many woun-ded, who will soon have to surrender to Capt. Moyer.

HILLSBORO.—Capt. Temple. God has been with us this last week. We have seen eleven precious rouls seeking pardon, and fourteen qut for the bless-ing; there are lots of people don't be-lieve in Hollminess this place; but by the belp of God we will live it before

RAPPIE

Thank God for His saving and keep-

OXORGETOWN, P.E.I. — Coptain knan. We have been in Georgetown juit two weeks, and we have found lots a least could be compared to the control of the control

BEETON .-- Capt. E. Wessels. We

OUEBEC.

QUEBEC No. II. THANGED HIS COAT We are glad this FOR A morning to take up
series Fir! the cross and report meene there our good tidings from this rou and report place again. Since we opened about eight

SCHOMDERG—Linut. Bown. We have not visitory is sure to come, but still these as a let of hard bearts here that every have not visitories and any conversions as any conversions as yet. People almost permeaded, but the cost lonight devil is very strong base. Let we have all marching on the content of the co

ST. GRORGE.

Thank God we are still marching lalong procksiming that Jeens died to the part week to have does do hand a large all we could to up-set the dorsing all we could to up-set the form and hap plans. We here warned the recurs and accept the filters are the farther and their warned to see the purchase of the farther and their purchased for them, but they did not cone site verriers unarrand, for come and any walking for the more convenient to manher waiting. We went in and had some payers. No widther cash the set of the set of the doctors and any walking for the more convenient to the set of the season. God help them to decide is our prayer. No visible result but we leave it with God knowing that victory through the Blood shall be ours. Lileut, Chambara. in Quebec but Ged had saved him. He was out again and spoke twice yester-day and told of the power of God to save. At the Holiness meeting two more came and found the Saviour. In

NORTH HEAD.

NOTABLE WEXTN.

The work of the Lord

is going ahead here.

This has been a blessed week to our
scole, and best of all people are aroused

up. The Christian anoldien to over
themsalves more for Jesus, and the
sinners very miserable. Sanday from

see people or stubbern.

Lieut. Staples. knes drill till the last meeling at night was good, and at night as I started to speak to the people, out came a dear woman to get saved, couldn't wait any longer, got up on the platform and knelt down there, then the invitation was given for others to come, and out they came till nine were kneeling at the won now. Glory Halledjah; longer, got up on the platform and formy, still the little band of blood states and stormy, still the little band of blood states and stormy, still the little band of blood states and the states have been careful been been been been been got the states and stormy, still the little band of blood states and the states are stated to righteomanous by the living God, and by that same power they are being lad love the hall shouted out in the ways mover they are being lad love when comment with the state of the hall shouted out to be the states of the hall shouted out to be the states of the hall shouted out to be the states of the hall shouted out to be the states of the hall shouted out to be the states of the hall shouted out to be the states of the hall shouted out to be the states of the hall shouted the states when the same that have been lot of the Bod. To God be all the glory. Liout. Rowe.

DARTMONTE.

THROUGH AN OPER WINDOW.

"Refrain from those men A LAWYER! and let them alone, for if this work be of men it will come to naught, but if it be of God ye cannot overthrow it, lest haply ye be found fighting against God." Such found fighting against God." Such was the advice given to the Jaws by Lawyer Gamnilei, who was pleading in behalf of the early Substitution who were should be desired by the substitution of the wise with that Lawyer Gamnilei would live in Dertmouth for a white. However, "if God is for ne, who can he against un." In spite of senior, in spite of plasticach, in spite of senior, the substitution of sin, deah, and the devil, we are working warp for God and the right-

HALIFAX

TRURO.

earno down any since ten sumers, win cried cloud "Lord savo me, or I perish," and the Lord, who would not the death of any sinner, heard their cry and saved their souls. Hallelujah.

The window of heaven opened here on Sunday, and the

power of the Lord ote ten suners, win

Montreal Barracks.

AN APPEAL

We are very glid to be able to in-form our comreder, Auxiliaries and friends, that operations ou this build-ing have actually commenced, and are being pushed forward as registly as possible. Besides a greath all selequate, the building will contain offered quari-ers, the Divisional War Office, and accommodation for the Divisional Staff, and from it will be mainly directed the factuation war in the great Province of inspecing appearance, and though with-uit under and unnecessary ornament-ent under and unnecessary ornamentng appearance, and though with-due and unnecessary ornamentmposing appearance, and though withort under and unnecessary ornamenttion, is designed with a proper regard
to seconous and durability. Of course
a budding of the proper regard
to seconous and durability. Of course
a budding manuscrial nestropolis, must
under any crommationes to a matter of
very heavy expense, but as we lost
around and see how the Lord has halped us intherto, and being assured that
this degarture is both His work and
His will, we are not careful to lay this
matter before our Hined's known and
naknown. Our work and its result
matter before our Hined's known and
naknown. Our work and its result
beautiful to the second of the seases of the population of the
great eight are spiritely prominent, and
the adaptability of our modes for reaching these masses in a fact, that has
been practically demonstrated.

We have therefore thought it well.

ing these masses in a latti, that he besser practically demonstrated.

We have therefore thought it wall, having prayefully considered in such that the property of the control of the con

T. B. Cooms, Commissioner, Dominion Headqur's, Salvation Temple, Toronto.

"Is Any merry?

Let Him Sing!

SELECTED

SALVATION SONGS

Being a selection of the Lavast, com-rising the Woane and Music of many ongs which have not been published store. Among these are the following

Marching Otward, Ranger, you bearer my flaviour. On Calvary's beights of the Loving Friend p'e lege there's a Been arts! Legel. Fm. britering and Re we army sais of blue.
To this reUnder the Army day.
Under the Army day.
When the Charlet's
fowering, so to Jesus go
While the years are roliwe'll rower march,
While in my Lord conding,
Who's that knocking
at the door. siving. Seed I'm Ready.

I YOU ARE A TRUE SOLDIER WHY TRIM
I your dress and ulster with tony buttons when
your dress and the departers proper Blood Fire
bone buttons with h. on south for S. could go

NOTICE TO DANDMASTERS AND OTHERS.
We are making arrangem nie to have a concursation of all new Hand Journal Maile, as published, so that all our bands will be able to play the same harmonised pieces. Write to Hand quantier for Link.

DO YOU WANT YOUR BROTHER CONVEY of? The stirring, sticking traits in & Hooth's book 'Life and Death,' nave a worder effect upon the unconverted Paper, 53 central training to called. 25 central training to called.

Do You WANT TO LIVE HOLY? READ and study wheat the Army teaches on Sancti-TO CANDIDATES! EVERY CANDIDATE

Austreed carefully through the "Deciries
and Disciplines of the Salvation Army," and bring
a copy with you upon entering the Training
Home, Price 15 cents.

TO MOTHERS AND FATHERS! YOU CAN
The mot beat the General's advice if you wish to
train your children property. He knows all about
it. See what he easy in "Dis Training of Children." Lamp decker on the state cloth boards,
gold intervol, red signs \$1.00

OFFICIAL LINE TO RISTERS — We can now in errory for dresses, indigo Victoria Sarres of a very superior quality; 22 inches wids. Only 35c. per pard.

A FRN'S RED JERSETS IVA Owing to increase in price of wool we have been obliged to raise the price of Jerseys to \$1.50. A stock new on band.

Household & Rarracks Decorations REAL BLOOD AND FIRM MOTTOS. Remainful designs and solves for the waits of bouses or barracks, can be obtained at Mend-quarters at the rate of two for five cents. Size Bx 8

TO BANDSMEN.

We have now in stock a supply of Music Binders expressly made to bold the Salvation Army Brans Bans Journal. They contain stocks of Lucia to hold the Music. First 50 contents each.



NOTICE TO OUR CONTRIBUTORS.

all master for insertion in the Wis. One p.Mysased to the "Editor" Salvation 7 scopes. It must be written in Fig. and is of the paper only; and in every one accompanied by the name and address. iter. not for insertion, but as wide.com NOW READY!!

ANSWERS TO CORRESPONDENTS

I questions requiring an answer in t un should be addressed as follows aliai, Salvation Temple, Toronto, Out. The questions must be plainly written, the name and address of the correspon-must be given in every case.

Donations Received For The Home

The following are thankfully acknowledged: A Friend—Basket of Groomies.

Mr. F.—Basket of Lemons.

A Friend, Bowmanville—M Doz. Eggs.
Deddy Bys—4 Doz. Eggs. 3 lbs. Euto

WANTED AT ONCE. GOOD BHORFHAND WRITTH.
Salvationist One that can do verbating and is willing to use his talent for Gobient the section. See the section of th

EVENT THE

SEASON. Salvation all the Way

Through! THE DUETT.

Minstrel and Professor,

With Reinforcements, Great Combina-tion of Forces, and microsase to a marvellous Quintett of Song and Salvation, Will visit the following Stations:

Everyhody Turn Out-Sure. WAR DISPATCHES.

MINNEDOSA, MAD.

Opened here yesterday with a bang; good crowd; deep conviction.

NEEPAWA, Man. Opening here very quiet; victory tre. Capt. Dawson.

Opened fire on Burin yesterday; hig hreak, Look out for report. Adjt. Glory Tom.

WANTEDI WANTED!

Clean Copies of the "WAR CRY," Nos. 117, 118, 119, 120,

lease write to HEADQUARTERS at once.



MISSING.

MOS. CHARLES YSSTELL, who lest both Todinordes, near Toronto, Out, had to the Sibe will be made beyond; if the vide results in the substantial which is near seven, and a Solden in his band, why he sook has been of the will be a substantial to the substantial t

If this should mad the type of Man Rallald, formally named finithes, sell rate to write to hat tradier, Cadet John Entitle of the the ration Army at la Fatte States. He would like to hear from he

GROBGE RENDERSON, a matter of the Com-of Fermagh, Indand; has a brother in St. 3-or sieve for manufact, relief a docum introduced a stetuce in 60 which other need this post was to write to him. His address in "George Easts on, Cilliand P. O., Outstio. ANDRHW BLACK a German a about six mooths ago. His Parelly, at Rioma are anxious to know of his life is likely to siliend H. A. meeting mation, if obtained, to Capt. McDo

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